

SONNA KODUM



Editor :

R.N. SADASIVAN

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KNOWLEDGE OF MOTHER TONGUE



When a child is born to a mother, the child nourishes on the milk of the mother and simultaneously begins to learn the language from her, this is called the mother-tongue and this mother-tongue is the original source of learning all other languages and obtaining the knowledge of all sciences. Therefore the foremost place is given to the mother-tongue. Language of the Country, Local Language and Mother-tongue -

among these three, the Mother-tongue is worshiped most. It should therefore be learnt first. Second, in importance, is the Local Language and the third is the Language of the Country.

Many learned persons have known and said that the land or region where a person is born is called the mother-land. The language of that land or region is called the mother-tongue, in which many learned works are written by the scholars, from these works the intellect of the students get nourishment for the health compared to the milk of the mother. The milk of the mother is a great source of nourishment for the health and development of the child; nothing is so natural, easy and life-giving to the child.

In this way, the people should study the work written in the mother-tongue by learned writers, by means of which, the intellectual level will be heightened. When the milk of the mother is considered unimportant and it is not given to the child, the body of the child gets weaker, thinner and the mother also gets very unhappy. Similarly, the works written in the mother-tongue by the poets should be read, learnt and studied properly and knowledge should be gained from them.

It is proper to increase the knowledge of the mother-tongue. By the means of it, we should also increase our intellect. Not only that the poets have given their life and time for these works and they have taken immense pain for the purpose; they are rewarded if their works are studied properly. Otherwise we are committing a sin. There is no slightest doubt about this.

The greatest poet Venkatasuri has composed the Ramayana in a musical form in the Sourashtra language.

We have added many thorns and coal, stones and sand in the original Sourashtra language; because, after leaving the Saurashtra region, our language became a mixed language. By leaving the words and

forms of the Dravidian languages aside by using Sanskrit and Prakrit words and forms Shri Venkatasuri has used a very classical and chaste Sourashtra language in the Ramayana. The learned persons know that the music which is found in the Sourashtra language is seen nowhere else. But what have we done with all this? Why do we not add to this heritage by learning and teaching its music and by singing and making others to sing, this Ramayana of Venkatasuri? (Sourashtra Sangita Ramayanam).

Oh, you speakers of Sourashtra language ! The great sin of forgetting the mother-tongue will destroy you. Remember my words. There is not the slightest pride of the mother-tongue in you. That is the very reason, Oh Sourashtrians, for the fact that you have got insult and ill-fame from your neighbors. If you keep this ill-fame and insult as they are, you will be considered life-less. Oh you speakers of Sourashtra language, residing in the city of Madurai, it is not proper that you are considering your mother-tongue as unimportant. Instead of that, do have the pride of the mother-tongue, the Sourashtra works such as Ramayana of Venkatasuri, develop the language and literature. Learn your mother-tongue, read and write in the mother-tongue, compose literary works in it, so that ordinary people may get benefit out of it. Thereafter times will improve, you will get fame; ill-fame and insult will disappear. God will be blessing you. Do learn your mother-tongue. Otherwise, you will be committing a sin. There is no other alternative. You get awakened and arise. Henceforward have faith and pride in your mother-tongue; develop your own language. This is what we pray to you with all humility.

(Extract from the Book, 'The Saurashtrians in South India' – their language, literature and culture' authored by Dr. I.R. Dave, M.A., Ph.D., Professor and Head, Gujarati Department, Saurashtra University, Rajkot, published in July 1976 in which Dr. Dave had quoted as above based on 'Saurashtra Shikshavali – First Part' by N.R. Kuppaswami).



UPAMANYU

(Sri T.V. Kubendran, Editor, BHASHABHIMANI, Madurai repeatedly makes appeals to all the sourashtra educational institutions to take steps to introduce Sourashtra language for the benefit of our youths but all such appeals remain unheard. Editor.)

SADASIVAM SANKARABHARANAM

Continued from previous issue...

Theory 1 : The first theory is that, during the times when the infamous Ghazani Mohammed invaded Northern India from Afghanistan, a few families might have migrated South to escape from the series of invasions.

Theory 2 : Another assumption is a few families that came with entourage of Shatrapathi Shivaji when he invaded South, might have stayed back to form their own community.

Theory 3 : This is the most popular and widely accepted theory by historians. During the Vijayanagaram Empire rule in Northern India, the Nayakars ruled the South as part of the empire with Madurai as their capital. During that period a few families from the Saurashtra region were called into Madurai to be the "Royal Weavers" for the Nayakars. This would explain very high concentration of Sourashtrians still today around the Thirumalai Nayakar Mahal, the Nayakar's place. Since Sourashtrians are Silk Weavers by profession it would also disprove the theory that they came with Shivaji.

Later Sourashtrians settled in Madurai, spread around to Trichy, Salem, Kumbakonam and other surrounding areas as the population grew, but still managed to keep their unique language, and culture intact. Current day, Sourashtrians, refer themselves as Tamilians as their identities and still speak Sourashtra at home. An estimated half a million Sourashtrians are living now mostly in Tamil Nadu and a few are spread around all over the world. These days Sourashtrians are working in different fields and living in countries like U.A.E., Oman, Saudi Arabia, Bahrain, Qatar, Kuwait, Singapore, Malaysia, Indonesia, U.K., Japan, Australia and the United States of America.

On 19th April 2019 lakhs of people visited Madurai Vaigai to worship God Alagar.



divaa puje

The 64th 'divaa puje' was held on Sunday, 17th March 2019, at 6.00PM after the Global Sourashtra Jadhaga Parivarthanai Mela at Aaradhana Hall, 1st Floor, Sri Raghavendra Mutt, Dr. Rajkumar Road, Rajajinagar 2nd Block, Bengaluru-23, with the participation of large Nos. of KUSO members families.



The 65th 'divaa puje' was held on Tamil New year day - Sri Vigari year, Chithirai month, Sunday, 14th April 2019, at 10.00AM at the residence of Joint Treasurer Sri R.R. Baskar, # S-1860, 1st 'G' Main, 'D' Block, Mahakavi Kuvempu Road, Rajajinagar, 2nd Stage, Bengaluru - 560010. with the participation of large Nos. of KUSO members families.



In this function, Vice President, KUSO, Sri R.K. Sridharan performed the rituals. Smt. Santhi Baskar and Smt. Yogeshwari Nagarajan had organized the pooja events. Those who are interested to participate are requested to contact Smt. Santhi Baskar (9342014615), Smt. Ramila Devadoss Babu (9379681716) and Smt. Yogeshwari Nagarajan (9141335308, 9379365178).

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KUSO Membership (Life - Rs.300, Patron Life - Rs.1000) Registration Fee for KUSO Marriage Bureau (Rs.400/Renewal Rs.300), payments for Sourashtra Nagar, Advertisements Published, Donations for developmental activities of KUSO may please be remitted into our **KUSO, S.B. A/c. No. 1198262043, IFSC: CBIN0281200** with Central Bank of India, Rajajinagar Branch, Bangalore-560010. Please inform us about your remittance into the above account through Mobile : 9902264195 E-Mail : kusobng@gmail.com

Small Business Ideas with Low Investment

27. Yoga Class

Starting a yoga class is one of the profitable and lucrative home based business option. Wellness industry in India is growing at faster pace. People are changing their mindset from remedial to preventive care approach. If you are certified yoga teacher or expert in yoga you can start your own Yoga Class. First decide type of Yoga you will be teaching and your competency. Next is deciding place and investment required for the business.

28. Spoken English Coaching Class

Spoken English coaching is popular home based business idea. If you are fluent in English you can start Spoken English coaching classes. English is globally recognized language. People are ready to spend money to develop a skill related to spoken English. The class can be started with minimum investment. However, you have to be perfect and professional in teaching English.

29. Foreign Language Coaching Class

Learning a foreign language is a trend today. Students and working professional both opt for learning a foreign language. French and Spanish are popular foreign language. If you expert in any of these languages you can start foreign language class.

30. Insurance Agent

The next home based business idea or profession is insurance agent. In this business you need to sell insurance policies. You will earn commission on every policy. You should have good communication skill and convincing power to become successful in this business.

31. MLM – Network Marketing

MLM is also known as referral marketing business. In this business you need to sell product and services of associated company. Your income includes income from your own sales and percentage income from the sales group which is recruited by you. It is a team business which demands a lot of hard work and dedication.

32. Marriage Bureau

One of the best home based business ideas for housewives is match making or marriage bureau. It is simplest form of business where minimum investment is required. All you need is a database of boys in girls searching for the better half. Your income will be membership registration fees.

33. Medical Sample Collection

A pathology clinic are always searching for person who can collect medical sample on their behalf. If you have knowledge of blood specimen collection you can enter into this profession. It is less competitive business option.

3 Best part time business ideas

34. Errand Services

Errand Services is a very good part-time business option. In this business, you need to extend services of doing errand task such as banking, grocery shopping, paying utility bills, delivering things etc. This business does not demand any special skills.

36. Party planner

The party planner is next in the list of part-time business ideas. In metro city giving a party is culture. If you are planning to start a business in the metro city, providing planning service for a party is a good business idea. This business demands very good management and planning skills.

37. Fitness Trainer



If you love doing physical exercise and you are certified in a fitness instructing you can become a fitness trainer. There are various institutes offering this type of course. You need to do a lot of hard work and maintain your diet to become a fitness trainer.

38. Accounting and Record Keeping

A finance person with expertise in software can start account and recordkeeping business. In this business, you need to keep records of all financial business transactions. You can get fixed money for this. You will need special training for this business.

39. Day Care Services

Daycare service is becoming one of the lucrative business ideas in India. Working couples are always looking for a safe and secure place to keep children. If you like children you can start child day care to take care of children for few hours after their school. However, you need to make a small investment or require a suitable place to start child daycare.

40. Sofa Cleaning Services

A cleaning service at home and office are always in demand. If you have a team of semi-skilled or unskilled manpower you can start this business. You need a vacuum cleaner and chemical for cleaning sofa business.

41. Wedding Planning Services

Wedding planners are always in demand. If you have planning skill and staff, you can start your own wedding planning services. This business demands moderate investments.



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42. Visa Consultant

Good visa consultants are always in demand. If you have knowledge of visa rules and regulation then you can plan to establish your own visa constantly firm.

43. Personal Chef

A personal chef is a person hired by different clients for preparing meals. If you have a skill to make tasty food you can become a personal chef. You can generate moderate income from this business.

44. Sport Coach

A sports coach is a person involved in the training of the operations of a sports team or of an individual sportsperson. You need to have an appropriate qualification like a degree in sports coaching.

45. Business Idea of Event Management

If you are good at planning and execution skills you can become a good event planner. In this business, you need to do end to end event management. You need competent manpower to start this business.

4 Best low-cost business ideas

46. Mobile Food Shop

Serving healthy and tasty food is very good idea & that is also in the form of mobile service. In this business, you don't require huge capital but yes you must serve healthy and tasty food. Indians love to eat tasty and healthy food, hence it is but natural that it is one of the Top Small Business Ideas with low investment.

47. Fast Food Parlor

Fast food is the first choice for everyone. Therefore, starting a fast food parlor in the center of the city could be a very good business option. You need to serve tasty and healthy food in economical rate to get quick success.

48. Diet Food Shop

Next small business idea is diet food shop. A lot of people are interested to reduce weight and ready to accept diet food. Thus starting a Diet Food store will surely turn out to a profitable affair. You need to do a lot of research before starting this business.

49. Health Drink

Another health-related business idea is starting a health drink parlor. Neem Juice, Neera are some of the famous health drink. People are fond of these type of drink. Thus starting a business related to health drink is a very good affair.

50. Ice Dish & Soda Shop

Ice Dish and Soda Shop are popular low-cost business ideas. A profit margin in this business is very high. You need to make a small investment of purchasing ice snow maker and soda maker. You will also need semi skill manpower for this business.

51. Courier Shop

Courier shop is an evergreen business option. Many people today look for better shipping costs and timely delivery if you can manage it this business is for you. You can also take

franchise of reputed courier company.

52. Laundry Shop

Next business idea is laundry shop. You can start laundry shop with a low investment in a rented shop. You need labor helping you in doing laundry work. This business is for low-skill uneducated people.

53. Candle Making

Candle making is low investment business idea. This business can be started from home also. You need raw material such as mold, material for making wax. You can think of buying ready made candle making machine for bulk production. **To be Continued**



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KUSO MARRIAGE BUREAU accepts the responsibility of forwarding the horoscope details to the parents of alliance seekers only. The genuineness of the horoscope and the other information furnished therein should be verified by the parents concerned. The applicants should quote the Reference Number mentioned in all the horoscope details published in this issue, on the left hand top corner of the envelope which will enable us to locate and send them a particular horoscope without much delay. For further details, please contact **Sri T.S. Jayabalan**, General Secretary, **KUSO Mobile : (0) 9902264195**.

Dear Parents : The registration of horoscope with KUSO Marriage bureau is valid only for a period of 6 months from the date of registration. Any request for horoscope copies after the expiry of the said 6 months period, will be entertained only upon renewal of your boy's/girl's horoscope with KUSO. **Ref.No.** must be quoted in all your correspondence.

G: Gothram, **H:** House Name **N:** Natchathram, **R:** Rasi **P:** Padam
D/B: Date of Birth **O:** Origin **Ref:** Reference No. to identify a particular horoscope

Note: We have pleasure to present the details of fresh horoscopes of Nowrin / Nowran registered for the **29th Global Jadhaga Parivarthanai Mela** (Sunday, the 17th March 2019) in instalments

KUSO Marriage BUREAU



NOWRIN:

- ★ **G** Sounaga Rishi **H** Ramiya **N** Vishagam **P** 1 **R** Thulam **D/B** 02.06.1993 **O** Madurai. Btech (IT) std, 5'4" height fair girl works as Data Analyst at Chennai with a salary of Rs. 6 Lakhs/pa seeks suitable alliance from Professor/Software Engineer boys from any place, any origin **Ref: KMB/G/29/004**.
- ★ **G** Kanva Rishi **H** Pumbatti **N** Magam **R** Simmam **D/B** 10.08.1983 **O** Kumbakonam BE (IT) std., 5'4" height wheatish coloured **divorced** girl works in CAP Gemini, Mumbai with a salary of Rs. 65,000/pm seeks suitable alliance from post graduate/post graduate boys of Madurai and any origin, any place with a min. height 5'6". **Ref: KMB/G/29/005**.

NOWRAN

- ★ **G** Saliya Rishi **H** Kuppal **N** Chithirai **P** 4 **R** Thulam **D/B** 12.12.1990 **O** Trichy B.Tech (IT) std., 175 cms height fair boy works as Software Engineer in MST Solution, Trichy with a salary of Rs. 50,000/pm seeks suitable alliance from graduate girls of any origin living / working anywhere in India. **Ref: KMB/B/29/108**.
- ★ **G** Jabali Rishi **H** Appiyan **N** Rohini **P** 2 **R** Rishanam **D/B** 17.09.1984 **O** Trichy B.Com std., 5'7" height wheatish coloured boy works as Librarian in Book Axis, Bengaluru with a salary of Rs. 20,000/pm seeks suitable alliance from +2 (PUC) / graduate girls of any origin living / working anywhere in India. **Ref: KMB/B/29/109**.
- ★ **G** Upamanyu Rishi **H** Obla **N** Mirugasiirsham **P** 2 **R** Rishabam **D/B** 15.09.1987 **O** Madurai. BE std., 5'8" height wheatish coloured boy works as Software Engineer in Standard Chartered Global Business Service, Bengaluru with a salary of Rs. 10 Lakhs/pa seeks suitable alliance from graduate girls of any origin living / working anywhere in India with min. height of 5'2". **Ref: KMB/B/29/110**.

- ★ **G** Durvasa Rishi **H** Kounan **N** Ketta **P** 1 **R** Viruchigam **D/B** 01.02.1989 **O** Salem. MCA std, 5'5" height fair boy works as Software Engineer in HCL, Bengaluru with a salary of Rs. 50,000/pm seeks suitable alliance from graduate girls origin living / working of Tamil Nadu / Andhra / Bengaluru with min. height of 4'6". Mutual understand hold good. **Ref: KMB/B/29/111**.
- ★ **G** Mouna Rishi **H** Matta **N** Bharani **P** 4 **R** Mesham **D/B** 06.11.1987 **O** Ayyampettai. BSc, MBA std, 5'9" height fair boy works as Asst Manager in HBSC Bank, Chennai with a salary of Rs. 11 Lakhs/pa seeks suitable alliance from graduate girls of Paramakudi / Bhuvanagiri / Thanjavur / Trichy / Kanchipuram / Kumbakonam origin living / working Tamil Nadu with min. height of 5'3". **Ref: KMB/B/29/112**.
- ★ **G** Sounaga Rishi **H** Ragavadam **N** Puuram **P** 2 **R** Mithunam **D/B** 03.04.1990 **O** Dindigul. BE-EEE std., 174 cm height wheatish coloured boy works as IT Sr Consultant in Reradf Tech P Ltd, Coimbatore with a salary of Rs. 50,000/pm seeks suitable alliance from graduate girls of any origin living / working anywhere in India with min. height of 152 cm. **Ref: KMB/B/29/113**.
- ★ **G** Kashyaba Rishi **H** Ramayi **N** Anusham **P** 2 **R** Viruchigam **D/B** 24.09.1990 **O** Thanjavur. BE std., 5'8" height wheatish coloured boy works as Data Analyst in Ernst & Young, Bengaluru with a salary of Rs. 8-9 Lakhs/pa seeks suitable alliance from std BE girls of any origin living in City working in software company anywhere in India with min. height of 5'4". **Ref: KMB/B/29/114**.
- ★ **G** Angrasa Rishi **H** Ragupathi **N** Hastham **P** 1 **R** Kanni **D/B** 03.02.1991 **O** Ayyampettai. ME std., 5'10" height fair boy works as FEA (Application) Engineer in Comsol Multiphysics, Bengaluru with a salary of Rs. 1 Lakhs/pm seeks suitable alliance from vegetarian graduate girls of any origin living / working anywhere in India with min. height of 5'. **Ref: KMB/B/29/115**.

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Note : Please send us the above form duly filled in and signed as soon as possible. The names and addresses of those members who had not submitted to us the said form, will be deleted from the mailing list and Sonna Kodum copies will not be sent to them. Those who have registered their horoscopes with us will receive Sonna Kodum copies for a period of 6 months only from the date of registration.



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MIGRATORY ASPECTS OF THE SOURASHTRAS

(Late) Prof. C.S. Krishnamoorthy

I am a life member in the Epigraphic Society of India (ESI) since 1978-81 when I was a full time PhD. Scholar in the Department of Ancient History and Archaeology, University of Madras, Madras. My guide was Dr. K.V. Raman, a faculty member from the Archaeological Survey of India (ASI). The ESI has been constituted by Professors working in various Indian University Department of Ancient History and Archaeology. It is backed by the Archaeological Survey of India. In the month of December 2011, I got an invitation from the E.S.I. stating that its 37th Annual Conference is to be held on 24, 25 & 26th February 2012 at Baroda. The place Baroda is in South Gujarat (in ancient times it was known by the term LATA) which is significant to our community in various ways (e.g., Mandasor inscription). My research findings lead me to locate our immediate past home in South Gujarat, especially Lataarea.

'LATA' includes in its area, the famous port of 'BARAUCH' and the city of 'SURAT' which since the early Christian era has been renowned for textile industry and silk weaving. We as renowned silk weavers should have been only in this area when the silk industry in India was in its zenith.

We have inscriptional references on Pattagaras (silk weavers) and mercantile groups such as the Five Hundred Swamins, Valanjyars etc. On the analysis of more than 50 inscriptions I came to the conclusion that during the period between 780 and 1600 AD, and especially between 1100 – 1400 AD a group of silk weavers termed in these inscriptions as 'PATTAGARAS' (silk weavers) who were found all over Bombay-Karnataka area and Andhra as well as in Tamilnadu can be found to be no other than our own people.

So to establish my research findings I thought it fit to present the paper on the Migratory Aspect of the Sourashtras of South India as gleaned from the inscription. Since the E.S.I. is composed of Professors belonging to all Indian Universities it gave me a further fillip to my desire.

The paper was read in the after noon session of 24th February 2012. In it I had connected inscriptional references numbering more than 50 on Ayyavole, the Five Hundred Swamins or Ainnutruvar or disai aairattaiinuutruvar or naanaadesi disai aairattaiinuutruvar and Padinervisayattar etc., in connection with the itinerant trade guild found all over Deccan and South India with the Sourashtras of Southern India. To corroborate my inscriptional references, I made use of Marco Polo's reference on Lar Brahmins (Brahmin Merchants) and Lata Traders found in other records.

Simultaneously, we have references on 'Pattagaras' which normally stands for members of silk weaving communities such as the Khatris, Pattegars, Patvegars and Pattunuulkaaran. I have established the fact that the Pattunuulkaaran of Brahminic origin alone are covered under the above references.



On the basis of the references I have given my conclusion as: "The immediate previous home of the Sourashtra Brahmins was LATA and on the fall of the Vallabhi Dynasty in 788 AD, they moved with other traders, nobles and administrators towards Rastrakuta soil, viz., Bombay, Karnataka area spreading simultaneously in the Telugu and Tamil Countries and finally settled firmly in Tamilnadu by 1500 AD".

Letter to Editor

I read your on line magazine and the "Jadaga parivarthanai for nowrans and nowrins". I am employed in a textile mill near Virudhunagar and getting retired next month. I am a widower and lost my wife 4 years back due to sugar. I am looking for a companion to be with me. I am a resident of Madurai and my only son is employed, married and settled in Chennai. My gherunaav – KuppalluNattamai, Rasi – Makaram, Natchatram – Uthiradam. I am expecting other than Tula, Simmum and Mesham. Other details on request.

J.S. MANOHARAN

Mobile: 9445639866, 9500019507

★★★

Like to share the News published in Dinamani (Madurai Edition) on 5th Jan 2019 regarding the Felicitation of Musicians and Writers including Professor T.R. Damodaran, K.R. Krishnamachary, Veena Musician Shobana Vijayakumar, Violin Musician Sachithanatham, R.S. Jeevanlal by Nalli Kuppusamy Chettiyar at Venkataramana BhagavatharJayanthiVizha function on 4th Jan. 2919 at Madurai.

K.R. KRISHNAMACHARY

Mobile: 9790202975

JOKES JOKES JOKES

Mannen : kaai onte vaar thonhii nuchchu agasthir mayam kan sE !!! onte dinnu agasthir ambat, onte dinnu agasthir aunti, agasthir poriyal kaakuchi?

Bhavi : aski thurekuchees...

Mannen : Oh!!! mogO jhukku buddhi avi kaaiti guinness world record keru meni haudartheyaa?

Bhavi : kaaithi khayeth kaai thungo buddhi aunaa meni askithengo kaladathak.

★★★

Bhavi : morE ambulo kalanaathak dosko douno hogath khaidiyaa, atho kaai kerathe doctor?

Doctor : jhukko easy... kaaithi vatho keru, malli dosko douno avattuvo, serko audai

Ravi G Vidi

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- ▶ மொழிபயிற்சி: அனைத்து மொழிபயிற்சியும் உயர் கல்விக் கல்விக்காக பயிற்சி பெறும் வாய்ப்பும் வழங்குகிறது.
- ▶ வேலை வாய்ப்பு: கல்லூரி வரிகள் மட்டும் கட்டப்படும். கட்டணம் கட்டப்படும் தகவல்கள் தனது தலைவரின் மூலமாக பெறப்படும்.
- ▶ 2015 - 16 வேலைவாய்ப்பு பெற்றவர்கள் 90 விழுக்காடு
- ▶ ஆய்விதழ் மற்றும் வணிகம்: இக்கல்லூரியில் பல துறைகள் அன்றாடம் பங்களிக்கும் வாய்ப்பும் வழங்குகிறது. அங்கீகரிக்கப்பட்டவை. இன்றைய நிறுவனத்தின் மூலம் ஆய்விதழ் திட்டத்திற்கு நிதி உதவி.
- ▶ நூலகம்: கல்லூரியின் நூலகத்தில், முப்பத்தாயிரத்துக்கும் மேற்பட்ட நூல்கள் மற்றும் நகல்படி எடுக்கும் வசதிகள்.
- ▶ விடுதி: மாணவர் மற்றும் மாணவிகளுக்கு உயர்நடு வசதிபுடன் கூடிய தனித்தனி விடுதிகள்.
- ▶ உணவகம்: மாணவர்கள் மற்றும் ஆசிரியர்கள் ஒரு நேரத்தில் ஆயிரத்திற்கும் மேற்பட்டோர் உணவருந்தும் வகையில் கனடா மாணவர் பிழம்பாண்டி உணவகம்.
- ▶ மொழிபயிற்சி: நகலிகள் அனைத்து பகுதிகளில் இருந்து 40 க்கும் மேற்பட்ட கல்லூரியை பெருந்தகவல் இயக்கும்.

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LKT AND MAHAKAVI BHARATHIYAAR

An extract from a speech by the late Rashtrabandhu Sri L.K. Thulasiram, B.A., B.L., Advocate, on the occasion of the adjournment motion regarding seizure of copies of Bharathi's Songs by the Police in 1928.

9th October 1928.



"Mr. President, Sir, I was under the impression that the Honorary Member would not treat the matter so lightly or so lights-heartedly as he has treated the question. Sir, our complaint against the Government is this. Bharathi's Songs are the precious gems of Tamil literature, the assets of the Tamils, just like Thirukkural or Sri Krishna's Bhagavat Gita. More than 60 percent of the school children know these songs by heart. Bharathi – I classify him as a real divine poet. His books have already been a revelation; they are a message to the people of South India, especially the people of the Madras Presidency. Sir, as regards Bharathi's Songs, you may really proscribe the books, you may take them away. They are being written in manuscripts and all the students are learning them by heart. I know in Pudumandapam, the price of these books was something like 6 annas, cannot be got now for Re.1.



The books are in great demand and everybody who never thought of Bharathi, now goes in for it, saying "Have you got Bharathi; first part or second part? "What has your order done?" It has opened the real sense of the people. They have become alive to the value of the songs of Bharathi. It is now more and more in the mind of every man.

Sir, I am not a born Tamilian, but as an ardent student of Tamil literature, I have heard these songs in the streets, that touched not only my heart. But there are people who are actually carried away by their patriotic feelings. Sir, it is this song that I heard sung in the streets which touched the chord of my heart.

senthamizh Naadenum Podhinilae - Inbath
thaen Vandhu Paayudhu Kaadhinilae - Engal
thandhaiyar Naadendra Paechinilae - Oru
sakthi Pirakkudhu Mochinilae

vaedham Niraindha Thamizhnaadu - Uyar
veeram Serindha Thamizhnaadu - Nalla
kaadhhal Puriyum Arampaiyar Pol - Ilang
kanniyar Soozhndha Thamizhnaadu

kaaviri Thenpennai Paalaaru - Thamizh
kandadhori Vaiyyai Porunai Nadhi - Ena
maeviya Yaaru Palavodath - Thiru
maeni Sezhiththa Thamizhnaadu
muththamizh Maamuni Neelvaraiyae - Nindru
moimburak Kaakkun Thamizhnaadu - Selvam
eththanaiyundu Puvimeedhae - Avai
yaavum Padaiththa Thamizhnaadu

neelath Thiraikkadalaraththilae - Nindru
niththam Thavanjeya Kumari Ellai - Vada
maalavan Kundram Ivatridaiyae - Pugazh
mandik Kidakkun Thamizhnaadu

kalvi Sirandha Thamizhnaadu - Pugazh
kamban Pirandha Thamizhnaadu - Nalla
palvidhamaayina Saaththiraththin - Manam
paaraengum Veesun Thamizhnaadu

valluvan Thannai Ulaginukkae - Thandhu
vaanpugazh Konda Thamizhnaadu - Nenjai
allum Silappathigaaramendror - Mani
yaaram Padaiththa Thamizhnaadu

singalam Putpagam Saavaga - Maadhiya
theevu Palavinunjendraeri - Angu
thangal Pulikkodi Meenkodiyum - Nindru
saalpurak Kandavar Thaaainadu

vinnai Idikkum Thalaimayam - Enum
verpaiyadikkum Thiranudaiyaar - Samar
pannik Kalinga Thirulkeduththaar - Thamizh
paarththivar Nindra Thamizhnaadu

cheena Misiram Yabanaragam - Innum
dhaesam Palavum Pugazhveesik - Kalai
gnyaanam Padaith Thozhil Vaanibamum - Miga
nandru Valarththa Thamizhnaadu



viduthalai viduthalai viduthalai petten
vitha vithamaay paavaththilae jeeviththa naanae
intha naalil enthan Yesu sontha iraththaththaal
thanthittarae enthan aathma meetpin viduthalai

1. thadukkum paavath thalaikalil – viduthalai
kodukkum theeya palakkaththil – viduthalai
enna santhosham intha – viduthalai
enthan Yesu ilavasamaay thantha santhosham

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2. erikkum kopap pitiyinil – viduthalai
vithaikkum theeya poraamaiyil – viduthalai
anpar Yesuvae thantha viduthalai
inpak kaanaan sentidum varai unntae

3. adukkaay paesum poyyinil – viduthalai
midukkaay veesum perumaiyil – viduthalai
aelmai roopamae konnda Yesuvae
thaalmai kolla unmai paesa eenthaar ennillae

“Sir, you proscribe this book. I have great respect for Malayalam, as it consists of ancient Tamil. Your Padi-gnaru is nothing but ancient Tamil. It means the sun-setting direction. Take every word of Malayalam, it is ancient Tamil. So I think the Hon. Law Member who hails from Kerala will at best give his thoughts before proscribing these gems of Tamil literature. It touches my heart, because you will only put your hand not on the Tamils but on the Tamil literature, on the Tamil classics, the Tamil poetry and above all the divine Songs of Bharathi.

Bharathi is not an ordinary individual. You cannot proscribe Bharathi's songs. You may as well proscribe our dress, our manners, customs but you cannot take away our culture. You see the whole House is unanimous on this matter. The Burma Government who do not know anything of Tamil and cannot understand the meaning of Tamil Songs, proscribed Bharathi's Songs. Why not the learned Government and the Honorary Member ask them “Why should you think that it is seditious, it has not been seditious for the last 35 years? “It is not sedition; it is pure milk and honey and this you call poison. It is something like “GangadharaMandayo”. “The question of “Gangadhara” should not be applied here. I would therefore appeal to the Government to withdraw this poisonous order and save the reputation of Tamilnad and Tamil Culture.”

Source : Commemoration Volume on RashttraBandhu Sri L.K. Thulasiram authored by Sri J.K. Ramamurti, B.A., M.S.E. (VaaLkaiVaralaaru).

SATHAABHISHEKAM

Sanaatana Dharma (Hinduism) lays the important stages in life as Samskaaraas (ceremonious occasions), beginning with jaatha-naamakaramam (naming) after birth, annapraaseenam, vidhyaarambam, yagnyopaveetham (upanayanam), vivaaham, sashti-abdhapoorthi etc. These are in keeping with the various aasramaas (phases) in life like brahmacharyam, vanaprastham and sannyaasam. Sathaabhisekam is one such important milestone in one's later life. It is very rare to have elders among us, especially at our own home and more so to have one's both parents in healthy mode. Greatly blessed are those who have both their parents, who have weathered through the rigorous of mundane life and who still are guiding beacon to their wards with their rich experience. It is the duty of the wards to celebrate their presence appropriately and seek their blessings to the entire family-tree down the line. Parents become eligible for

that when one is deemed to have viewed 1,000 full-moons (SahasraPoorana Chandra Darsana Mahotsavam). On the occasion, holy water in 108 conchies (or kumbhaas symbolically) is consecrated by Rudra Ekadasi Mahaanyasa Japam performed by not less than 12 ritviks and the elderly couple will be bathed with that water by all kith and kin, near and dear, depicting Satha (100) Abhishekam. The celebration reenacts a reinforcement of their long wedded life with MaangalyaDharanam also. Then one and all seek the benign blessings and best wishes of the elderly parents, who are adjudged to have successfully and safely crossed the ocean of Samsaara and reached ashore. This is one occasion, which gives sanction for any one who comes to know about the function, to attend even uninvited and seek the blessings of the elders.

Quoted by: Thasma S. Rajaram, Ex-Preceptor
Shri Ramchandra Mission, Madurai Centre.

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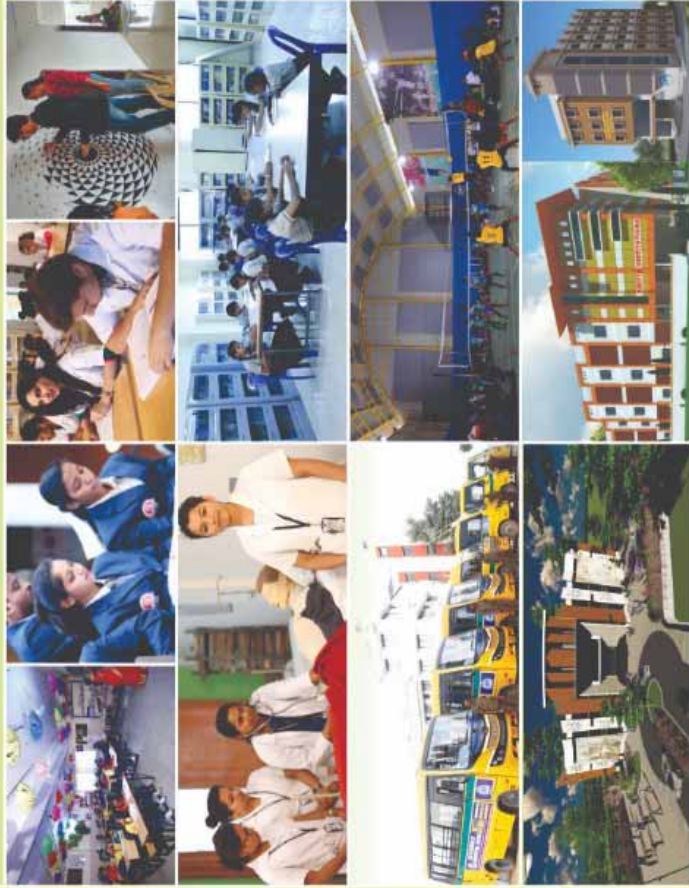


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Who is a human being?

There is a very clear lesson of history that those civilisations which developed a purely materialistic philosophy and attitude neglecting spiritual and the moral values, ultimately worked for their own downfall. Our present society seems to be following that suicidal course. It is time that we have our educational system, our media and all our professions based on values of love, peace, cooperation, non-violence and concern for the well-being of all. Otherwise, our ultramaterialistic ways and our life style and professions which are based on mere consumerism and commercialism will land us into a tragic situation from which it will be difficult to extricate ourselves.

→ In Sanskrit sacred texts, one of the special signs of a better society, or the society as it was in the Golden Age, is summed up in beautiful words. It says that people in the Golden Age and Silver Age said to each other: Yours is yours; mine also is yours". In the Copper Age, they said: Yours is yours, mine is mine. You must not touch mine nor will I grab thine; this is justice and fair play." In the Iron Age, which is the present age, they say: Mine is mine, yours also is mine." Now, this is the culture, the philosophy, the tendency we have. So, if we wish to have a better society, we have to change and we have to learn to share with others. There is always a hope and also some scope to change. Change, in fact, is the most unchangeable law of Nature. Even what is called 'constants' in Physics are not all 'constants'. Even they have undergone a change in the course of time. Needless to say that there has to be a change in our outlook, attitudes and belief systems also. There seems to be dialectic in history and one civilisation has given place to another according to that process of history. But, if we change in time and change by self-efforts, then only we are entitled to be called 'human beings.' Remember, after the darkest hour of the night, the day proceeds towards dawn. There is utter darkness now, so let us march towards the dawn of the better world by adopting the core values of Humility, Service, Tolerance, Patience, Love, Non-violence, Co-operation and Spirit of Sharing.

Courtesy: Deccan Herald, Bangalore Edition
Dated 16.04.2019

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HaathbhOrulonidevusuaavi – thoko
Duudhbhaadhughalusuaavi – Et
DhunkinasihasilikhaLiliaavi KRISHNA

ApuranjiphuvaNithoko mii devusaavi – IOgur
AbbunaaththevasthunhiiEtthuujoLaavi
KobburesumthEnecherchimii devusaavi – mogo
Khobbimkaiunnaaniiththakkerithovanaavi KRISHNA



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By **Thata Subrahmanyam**, Madurai

Source & Courtesy: ANDHARATHMO, published by Sriman
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