

SONNA KODUM

Editor :

R.N. SADASIVAN

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**KUSO's
1st E-MELA**

**31st GLOBAL SOURASHTRA JADHAGA
PARIVARTHANAI MELA**



Sri R.K. Sridharan, Vice President, KUSO, initiated the Mela functions. Lighted the lamp by Smt. Yogeshwari Nagarajan and followed by Prayer song sung by Sri R.K. Sridharan and then started the subsequent events.

Sri K.K. Devadass Babu briefed to the parents-participants, how the E-Mela was going to be held.

Later, Sri T.S. Jayabalan, General Secretary and Sri R.K. Sridharan, Vice President, KUSO, read out the details of horoscopes or Nowrin and Nowran. When they read the horoscope notes according to the sequence number, they introduced the people belonging to that horoscope and made them speak.

The 31st Global Sourashtra Jadhaga Parivarthanai Mela, which was scheduled to take place last March 2020, was held as an E-Mela on October 11th due to the corona virus spreading.

The First E-Mela was held through Google Meet video conference on Sunday, 11.10.2020 from KUSO office at 11.00 am with the support of Sourashtra parents and their children.

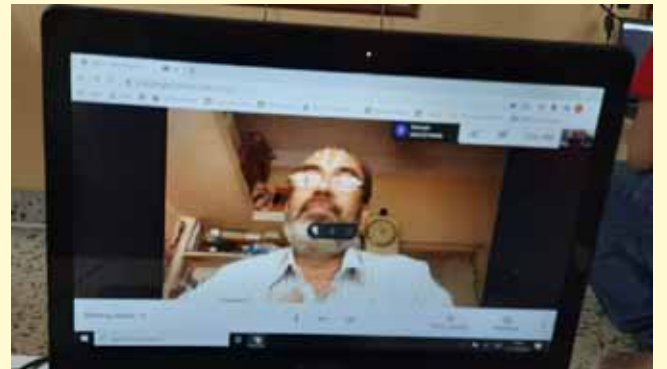
Since this is the first time E-Mela, everyone was informed through WhatsApp how to participate. Thus there was no difficulty in getting everyone involved. All parents-participants enjoyed and co-operated well with KUSO.

Sri J.K. Vijikumar, Astrologer, Sri Aadhiyandha Prabhu Astrology Research Centre, Madurai, was joined in the E-Mela for matching of horoscopes by video conference from his home. He gave a brief lecture on the process of matching the horoscopes for marriage and also briefed about dosham on various stars.

There is nothing wrong with Ayilyam and Moolam stars and anyone can get married if it suits them. Similarly the firstborn child (Jeshta) can marry the firstborn child. He explained that those who became the firstborn should not get married in the (Jeshta) month of Aani.

Most members did not attend due to the spread of the corona virus. Ravi G Vidi and T.R. Rajesh Kanna helped to organize this E-Mela from their home. Sri T.S. Jayabalan-General Secretary, R.K. Sridharan-Vice President, Sri K.K. Devadass Babu-Treasurer, Sri R.R. Baskar-Joint Treasurer, Sri T.A. Pattabhiraman-Secretary, Smt. Yogeshwari-Asst. Internet & Computer and Sri M.V. Vishal (son of Late M.S. Vinosh, one of the Founder KUSO) assembled in the KUSO office to organize E-Mela.

President Sri V.G. Gopalakrishnan, Advisor Sri K.V. Pathy and Committee Member Sri N.R. Vishwanath were attended from their home.





Sri V.G. Gopalakrishnan, President, KUSO, requested the parents to minimize the scrutiny of horoscopes in order to speed up the matching process and insisted to conduct simple marriages.

We highlight the remarkable services rendered by Internet Computer Operator Sri Ravi G Vidi, Assistant Internet Computer Operator Smt. Yogeshwari Nagarajan and Assistant Internet Computer Operator



Sri T.R. Rajesh Kanna for more than a month in connection with the success of this E-Mela.

This Mela advertisement telecasted by SCT and STV Cable TV by Sri. S. R. Sudarson and Sri.R.K.Balayogi from Madurai.

With the vote of thanks by Sri R.K.Sridharan, Vice President, KUSO, the First E-Mela came to an end.

RAVI G VIDHI

32nd GLOBAL SOURASHTRA JADHAGA PARIVARTHANAI MELA



2nd E-MELA 24-01-2021-SUNDAY @ 11.00AM

The 2nd E-Mela will be conducted on **Sunday 24-01-2021** through Google Meet. All those who have registered for the First E-Mela by paid Rs.400 can participate without paying again. New entrants should fill out the Marriage Application Form on our website (www.kuso.co.in) and send it to us. Contact **Sri Ravi G Vidi (99022 64195 / 94482 70410)** or **Smt. Yogeshwari (70224 91875)** for more details.

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THE SAURASHTRA PEOPLE

Contiued...

Attire

The way of living of the Saurashtrian men resembles to that of Iyengar Brahmins and the living of Saurashtrian women resembles to that of Telugu Brahmins.

Saurashtrian men wear dhoti or veshti with a shirt and scarf called khesa just like other Brahmin men. The men keep the hair-knot or sikha on the head with a vermilion mark or naamam on their forehead.

The Saurashtrian women wear saree in a different manner than the Tamil women. The unmarried ones wear in Bengali style, while the married ones wear in Marathi style. The shape and size of the ornaments worn by the Saurashtrian women are similar to that of Telugu Brahmin women. The ornaments are mostly made of precious diamonds and gold. The women also put vermilion mark on their foreheads just like the males but in smaller length and also decorate their head with flowers called as veni.

Cuisine

The Saurashtrian cuisine is famous for its mixed rice dishes that includes puliyotharai (tamarind rice), tomato rice with a hint of cinnamon, kalkandu (sugar candy) rice, sakkarai pongal (a dessert made of cotton seed milk) and lemon rice. Apart from these dishes Saurashtrians have special liking towards halva and poli. Other South Indian delicacies such as dosas, idli and sambar etc. are also favored by the Saurashtrians. Several historians believe that it was Saurashtrian textile merchants who introduced idly to South India during the 10th and 12th centuries. There are even claims that a mix of rice and urad dal ground together and later steamed to form cakes had its origins in Gujarat. This was called Iddada. Another dish that the Saurashtrian traders brought to Madurai in the 16th century is a vada made from deep-fried spinach, it became the keerai vadai and remains a specialty of Madurai.

Diet

Traditionally, Saurashtrians are vegetarian and those who are involved in priesthood activities adhere to strict vegetarianism. Rice is their staple food along with sambar, gojju - amti, rasam. However, nowadays, some occasionally take non-vegetarian food.

Demographics

There are three group of Saurashtrians living in Tamil Nadu. First migrants came to Salem and settled there, second group of migrants settled in Thanjavur and its surrounding places and later third group of migrants settled in Madurai and its surrounding places.

Saurashtrians maintain a predominant presence in Madurai, a city, also known as 'Temple City' in the southern part of Tamil Nadu. Though official figures are hard to come by, it is believed that the Saurashtrian population is anywhere between one-fourth and one-fifth of the city's total population.

They are present in significant numbers in Ambur, Ammapettai, Ammayappan, Aranthangi, Arni, Ayyampettai, Bhuvanagiri, Chennai, Dharasuram, Dindigul, Erode, Kancheepuram, Kanyakumari, Karaikudi, Kottar, Krishnapuram, Kumbakonam, Namakkal, Nilakottai, Palani, Palayamkottai, Paramakudi, Parambur, Periyakulam, Puducherry, Pudukkottai, Rajapalayam, Ramanathapuram, Salem, Thanjavur, Thirubhuvanam, Thiruviayar, Thiruvarur, Thuvankurichi, Tirunelveli, Tiruvannamalai, Illuppur, Thiruvappur, Trichy, Vaniyambadi, Veeravanallur, Vellanguli, Pudukudi, Kilakukulam, Krishnapuram, Vellore, Walajapet in Tamil Nadu.

They are also present in Trivandrum and Kochi in Kerala, Bengaluru in Karnataka, Hyderabad in Telangana and Tirupati, Vizianagaram, Vijayawada, Nellore, Srikakulam, Vishakapatnam in Andhra Pradesh are said to house several Saurashtrian families, known as Pattusali.

Language

The mother tongue of Saurashtrians is Saurashtra (alternate names and spellings: Sourashtra, Sowashtra, Sourashtri, Palkar), a dialect of Gujarati with the amalgamation of present-day Sanskrit, Hindi, Marathi, Konkani, Kannada, Telugu & Tamil but all of them are bilingual[14] and can speak either Tamil or Telugu or one of the local languages.

Saurashtra, an offshoot of Sauraseni Prakrit,[14] once spoken in the Saurashtra region of Gujarat, is spoken today chiefly by the population of Saurashtrians settled in parts of Tamil Nadu.[62] With the Saurashtrian language being the only Indo-Aryan language employing a Dravidian script and is heavily influenced by the Dravidian languages such as Tamil and Telugu. However, Census of India places the language under Gujarati.

Genetics

Genetics and archaeogenetics of South Asia and Y-DNA haplogroups in populations of South Asia

Organisation

The prominent leaders among the community arose in the late 19th century and felt the need of organizing the community. At first, the Madurai Saurashtra Sabha was formed in the year 1895 and it was formally registered in the year 1900 with many objectives. The formation of this Sabha was the first step towards social mobilization. The Sabha's administration is carried out by elected Councillors and office bearers. It has its own rules and regulations regarding holding of elections, rights and duties of office bearers and celebration of social functions. The election to the Sabha is held once in three years. The social life of the Saurashtrians is controlled almost wholly by the Saurashtra Sabha.



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AN APPEAL

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Owing to COVID-19 We, office bearers could not meet you personally for collection of Advertisements in Calendar / Sonna Kodum due to us. We are facing much financial difficulties in clearing dues to our service providers and printers. We have already sent or handed over the pending amounts due to us. Hence we, KUSO, humbly request you all to send the due amounts respectively to our following Bank Account:

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This organisation is a committee of the leading men of the community, which manages and controls all the schools and public institutions, the temple and its worship, and all political, religious, and social questions among the Saurashtrians.

The Saurashtra Madhya (central) Sabha, which has its headquarters at Madurai now remains as the cultural center for all the Saurashtrians living in Tamil Nadu. Many well-to-do merchants and philanthropists of the community have contributed substantially to the growth of these institutions. Today, the Saurashtrians are represented in white collar jobs and professions in large numbers.

In 2009, Narendra Modi, the then Chief Minister of Gujarat and the current and 14th Prime Minister of India, inaugurated the Research Institute of Saurashtra Heritage and Immigration (RISHI), a project in association with Saurashtra University, Rajkot.

Politics

In the second decade of 20th century, the Saurashtrians emerged as a dominant group in social and political life of Madras Presidency. The Saurashtrians emerged as the dominant social group because of their collective mobilization, intellectual leadership, education, wealth, trade and enterprise. There are several instances when the leaders of the community organised the weavers and made social and economic protests. The well-to-do merchants of the community made donations to TNCC for Salt Satyagraha and welcomed any form of Swadeshi agitation which favoured Indian cloth.

The leaders who came to lead the community were not always from the upper class. L. K. Thulasiram, who led the community in Madurai, was not born into the aristocratic family. With his own efforts he travelled abroad which brought prosperity to himself and to the

community in general. Thulasiram at first supported the non-Brahmin movement in Tamil Nadu. When he earned the displeasure of his community members who were fighting for Brahminical status, he changed his mind and supported the cause of his own people. He got elected as Municipal Chairman in 1921 amidst a fierce contest. During his tenure he brought many reforms within the community. He introduced free mid-day meal scheme in community owned school for the first time in the country which was later emulated by the Government of Tamil Nadu during the period of K. Kamaraj in the name of noon-meal scheme in Government schools. When he lost his hold in Municipal Council, he became a prominent organizer of non-cooperation movement.

Later he impressed the Congress Party and became the leader of the merchants. In this capacity he strove hard to raise the prestige and position of his community.

N.M.R. Subbaraman, another leader of the community, financed and led the Civil Disobedience Movement In Madurai from 1930-32. He worked for the advancement of the depressed classes.

He, along with A. Vaidyanatha Iyer, organised a temple entry conference and helped the people of the depressed classes to enter Meenakshi Amman Temple. He was involved in the Bhoodan movement and donated his 100 acres of land to the movement. He contributed to establishing the first Gandhi Memorial Museum in Madurai. Later he expressed his dissatisfaction with Civil Disobedience. He felt unhappy about the expenditure incurred on the agitational activities. He mobilized his followers into Municipal politics with the help of Venkatamarama Iyer faction under the Congress banner.

Courtesy : Google Wiki



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NEWS IN BRIEF

Lunch on behalf of IPS Trust was served on Thursday 15.10.20 at 12.00 noon to the Elderly at Prasanna Colony, Avanyapuram, Madurai.



Lunch was sponsored by In memory of late D.N. Gopal Rao - Dhanalakshmi was preceded in anniversary by his sons D.G. Sinivasan - Lata, D.G. Senthilkumar - Deepti & DG.Ram Niwas - Maheshwari family.

Lunch was sponsored by Madurai, Avanyapuram, Arunchunai Nagar, a social activist from Thakku TR Venkatraman Sarojini is sponsoring their birthday function.



On Thursday 16.10.20 to the Elderly at Prasanna Colony, Avanyapuram, Madurai, Dinner was sponsored by Madurai Villapuram, Housing Board Sri S.K.S. Amarnath Babu's wife Smt. S.A. Rajeswari sponsoring her birthday function. Melmaruvathur Om Shakthi Mandram Devotee Sri Kuttuva. K.S. Om Shakti Maniyan, Villapuram Madurai & Madurai Pandadi 3rd Street, Sri Graphics owner is Sri Saravanan also Sponsored for dinner.



Lunch on behalf of IPS Trust was served on Thursday 17.10.20 at 12.00 noon to the Elderly at Prasanna Colony, Avanyapuram, Madurai sponsored by Smt. Morkonda Kanchanamala Sadanandam.



Dinner was sponsored on 20-10-2020 by Madurai Sri Malli M.S. Jayakumar and Smt. HariPriya on their wedding anniversary celebration.



Sourashtra commuity Master Ashwin Kumar scored 687 marks out of 720 in NEET 2020 exam. KUSO wishes him to more successes in his life.

JOKE

Mannendha : mogo horaat hoyavELrhee Geetha upodesh aigi challario.

Singathi : Super... kOt ba nichu sangariyo mii melli aigatho avusbaa.

Mannendha : morE beil naav Geetha

RAVI G VIDI



Madurai Sowbhagya Women Entrepreneurs Federation headed by A.R. Mahalakshmi, Roja Rani and others Special Meeting was held on 6.10.2020.

A women's meeting was held on 11-10-2020, Sunday on behalf of the E m a n s w a r a m Saurashtra Social Welfare Association



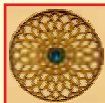
to prevent the trend of women in our community being diverted. Thousands of women attended and pledged to let the women go the good way.

Balayogi RK



On behalf of the KUSO (Karnataka United Sourashtra Organisation®), Bengaluru we would like to congratulate Sri Kranthi Kumar IAS who has taken over as the new Co-Commissioner for the Palani Dandayuthapani Swami Temple.

Paramakudi Sourashtra High School student Suryanarayanan scored 496/500 marks in the 10th examination and became the first student at the district level. In 12th examination scored 574/600. In NEET exam 670/720. KUSO wishes him to more successes in his life



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Note Please send us the above form duly filled in and signed as soon as possible. The names and addresses of those members who had not submitted to us the said form, will be deleted from the mailing list and Sonna Kodum copies will not be sent to them. Those who have registered their horoscopes with us will receive Sonna Kodum copies for a period of 6 months only from the date of registration.



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Dear Parents : The registration of horoscope with KUSO Marriage bureau is valid only for a period of 6 months from the date of registration. Any request for horoscope copies after the expiry of the said 6 months period, will be entertained only upon renewal of your boy's/girl's horoscope with KUSO. **Ref.No.** must be quoted in all your correspondence.

G: Gothram, **H:** House Name **N:** Natchathram, **R:** Rasi **P:** Padam
D/B: Date of Birth **O:** Origin **Ref:** Reference No. to identify a particular horoscope

Note: We have pleasure to present the details of fresh horoscopes of Nowrin / Nowran registered for the **31st Global Jadhaga Parivarthanai Mela (E-Mela)** (Sunday, the 11th October 2020) in instalments

KUSO MARRIAGE BUREAU



Paje! Paje! Nowrin Paje!!
Paje! Paje! Nowran Paje!!

NOWRIN

✳ **Ref No.:** KMB/G/31/001 **Settled.**

✳ **G** Bharathwaja **Rishi H** Thimma Konda **N** Rohini **P 3**
R rishabam **D/B** 16.12.1994 **O** Paramakudi. B.D.S. std, height 5'3" Fair girl Works as Dentist, Madurai seeks suitable alliance from boys of Doctor, Post graduate degree in Engineering / MBA std,, Origin Madurai / Paramakudi / Kumbakonam, Working in Chennai / abroad with min height 5'6".
Ref No.: KMB/G/31/002.

✳ **G** Jhanu **Rishi H** Kuttuva **N** Anusham **R** Viruchigam **P 1**
D/B 25.07.1996 **O** Madurai. B.Tech (IT) std, Fair girl works in a Private Company, Bangalore with a salary of Rs.50,000 p/m seeks suitable alliance from boys of B.E, B.Tech, IIT, IIM, MBA, std any Origin, Living and Working in India. with min height 5'6"
Ref No.: KMB/G/31/003.

✳ **G** Gowthama **Rishi H** Moboon **N** Aayilyam **P 1**
R Kadagam **D/B** 24.11.1994 **O** Trichy. B.D.S. std, height 5'3" Fair girl Works as Dentist, Trichy seeks suitable alliance from boys of MBBS with PG, BE / B.Tech std, Origin and living any where with min height 5'6". **Ref No.:** KMB/G/31/004.

✳ **G** Jabali **Rishi H** Thoppe **N** Rohini **P 4**
R Rishabam **D/B** 05.04.1995 **O** Madurai. BE (CS) std, height 5'1" Wheatish coloured girl Works in a Private Company, with a salary of Rs.42,000 p/m Bangalore seeks suitable alliance from boys of Engineer preferred from well educated background. Brought up outside Tamilnadu preferred. Origin and Living any where, with min height 5'7". IT profession preferred. Horoscope match is must. Kadagam, Kanni, Magaram preferred. **Ref No.:** KMB/G/31/005.

✳ **G** Chayavana **Rishi H** Ontivillu **N** Visaakam **P 2**
R Tulam **D/B** 20.06.1994 **O** Madurai. BE (ECE) std, height 5'6" Wheatish coloured girl, Trichy seeks suitable alliance from boys of Equal education or more, Origin and living any where with min height 5'7". Any job other than IT, Doing Business at Chennai **Ref No.:** KMB/G/31/006.

NOWRAN

✳ **G** Vasishta **Rishi H** Kuchan **N** Kettai **R** Viruchigam **D/B** 14.06.1992 **O** Bangalore. II PUC std. Wheatish coloured Boy Works in Private Company, Bangalore with a salary of Rs.20,000/pm seeks suitable alliance from Girls of II PUC, SSLC, origin and living in Bangalore. **Ref No.:** KMB/B/31/101.

✳ **G** Kashyaba **Rishi H** Paragiri **N** Sadayam **P 3**
R Kumbam **D/B** 22.03.1974 **O** Salem. MBA, M.D (Fashion Tech) std. height 5'4" Fair Boy Works in Private Company, Tirupur with a salary Rs.55,000/pm seeks suitable alliance from Girls of any degree any origin living anywhere. with min height 5'. working is Bride's Choice.
Ref No.: KMB/B/31/102.

✳ **G** Saliga **Rishi H** Angiya **N** Aayilyam **P 2** **R** Kadagam **D/B** 15.03.1992 **O** Kumbakonam. B.Tech (IT) std. height 5'6" Fair Boy Works in Private Company, Bangalore with a salary of Rs.85,000 p/m seeks suitable alliance from Girls of std BE, any origin any where in India with min height 5' Ready to relocate Bangalore **Ref No.:** KMB/B/31/103.

✳ **G** Ubamanyu **Rishi H** Anna **N** Sadayam **P 1**
R Kumbam **D/B** 24.03.1990 **O** Madurai. BE (EEE) std height 5'7" Wheatish coloured Boy Works in Private Company, Chennai, with a salary of 52,000p/m seeks suitable alliance from Graduate Girls of any origin and living anywhere Expected to work in Chennai after marriage with min height 5'2"
Ref No.: KMB/B/31/104.

✳ **G** Mandavya **Rishi H** Sembu **N** Anusham **P 3**
R Viruchigam **D/B** 13.06.1992 **O** Chennai. B.Tech, PG (Dip.) std height 5'5" Fair Boy Works in Private Company, Pune with a salary of Rs.4.89 p/a seeks suitable alliance from Graduate, Simple and well cultured Girls of any origin and living anywhere
Ref No.: KMB/B/31/105.

See page No.9

JOKE



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- ▶ வளம் கட்டப்பட்ட: கல்னூரி வளம் படைக்கக் கூடிய ஒரு வளம் கட்டப்பட்டுள்ளதும் தனித்தனி வளம் கட்டப்படாத தன்னுள்ளே கொண்டுள்ளது.
- ▶ மேற்காணும்: அனைத்து மேற்காணும் உயர் கல்விக்கூறுகளும் மிகுந்த அனுபவம் பெற்றவர்கள்.
- ▶ வேலை வாய்ப்புகளை தீர்மானிப்பதில்: இன்போசியஸ், டிராடா, லிண்டா, என்ஜி லேப்சு, அகமதி மேலாண்மை நிறுவனங்களுடன் புரிந்துணர்வு ஒப்பந்தம், 300 அதி நவீன இணையதள கணினி வசதிகள் ஆன்லைன் சென்ட்ரல்.
- ▶ 2015 - 16 வேலைவாய்ப்பு பொற்காலம் 90 விழுக்காடு
- ▶ ஆரம்பம் மற்றும் வளர்ச்சி: இக்கல்னூரியில் பல தலைமுறைகள் அனைத்து பல்-கல்விக்கூறுகளும் ஆரம்பம் படிப்பிற்கு அங்கீகரிக்கப்பட்டவை. இல்-டிரா நிறுவனத்தின் மூலம் ஆரம்பம் திட்டத்திற்கு நிதி உதவி.
- ▶ நூலகம்: கல்னூரியின் நூலகத்தில், முயற்சிபெற்றிருக்கும் மேற்பட்ட நூல்கள் மற்றும் நகல்படி எடுக்கும் வசதிகள்.
- ▶ விருதி: மாணவர்களுக்கும் உயர்ந்த வசதிகள் கட்டிய தனித்தனி விருதிகள்.
- ▶ உணவகம்: மாணவர்கள் மற்றும் ஆசிரியர்கள் ஒரு மேற்கூறிய ஆயிரத்திற்கும் மேற்பட்டோர் உணவகத்தில் உணவகம் கட்டாதுமே பிறப்பாட்டை உணவகம்.
- ▶ மொத்தவர்த்தி: நகரின் அனைத்து பகுதிகளில் இருந்து 40 க்கும் மேற்பட்ட கல்னூரி பெருந்தலை இயக்கம்.

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Continued from page No.7

✿ **G** Sarabhanga Maharishi **H** Sampangi **N** Bharani **R** Mesham **D/B** 13.11.1989 **O** Bangalore. BE (Civil) std. height 5'11" Fair Boy Works in Private Company, Bangalore with a salary of Rs.30,000/pm seeks suitable alliance from Girls of any degree any origin with min height 5'. **RefNo.:KMB/B/31/106.**

✿ **G** Sarabhanga Maharishi **H** Sampangi **N** Mriga sheersham **P** 1 **R** Rishabam **D/B** 08.06.1986 **O** Bangalore. BE std. height 5'8" Fair Boy Works in Private Company, Bangalore with a salary Rs.25 Lac p/a seeks suitable alliance from Girls of BE std. Origin and Living in Bangalore with min height 5'2". **RefNo.:KMB/B/31/107.**

✿ **RefNo.:KMB/B/31/108 Settled.**

✿ **G** Jabali Rishi **H** Patanam **N** Poosam **P** 3 **R** Kadagam **D/B** 25.02.1983 **O** Salem. M.Pharm std height 5'6" Fair Divercee Boy Works in Private Company, Chennai, with a salary of 7 Lac p/a seeks suitable alliance from Graduate Girls of any origin and living Tamilnadu, Karnataka with min height 5'. Unmarried or Divorced with no child. **Ref:No.:KMB/B/31/109.**

✿ **G** Jabali Rishi **H** Pattanam **N** Chithirai **P** 1 **R** Kanni **D/B** 09.06.1984 **O** Salem. B.Sc., MBA std height 5'6" Fair Boy Works in Private Company, Bangalore with a salary of Rs.11 Lac p/a seeks suitable alliance from Any Degree, Origin & Living South India Working in Bangalore / Chennai with min height 150cm **Ref:No.:KMB/B/31/110.**

MADURAI MEENAKSHI AMMAN

1. Meenakshi goddess idol made of emerald stone. Because usually the mother is green.
2. The mother's right leg is slightly forward, because the devotees are called to run immediately.
3. The parrot carrying the mother's hand is like speaking to the mother's ear because the parrot repeats what it says and repeats the prayers of the devotees to the mother so that our prayer will be fulfilled quickly.
4. Mother's idol is Suyambu In some temples the lingam is Suyambu but after the coronation of Meenakshi Ukrapandian in Madurai, Sokkanathar Peruman stood near the idol so Suyambu Anna. Mother appeared in the fire at the Yakshala in Madurai. Her maiden name is Thadathakai Angayarkanni.
5. Only daughter of Pandya Maharaja and Maharani Kanchanamala. So Pandya became the empress of the country.
6. The idol of the mother here in the sanctum sanctorum is like seeing a woman alive.
7. It is as if you have to keep looking at her who is so beautiful because she is an idol of her mother.
8. The idol of the mother will be offered with saffron in the sanctum sanctorum which is very elegant.



9. First respect to the mother in Madurai. Here Ambika should be worshiped first and then Swami should be visited.
10. Meenakshi Sundareswarar will rule Madurai then and now as Sivavakku. No other temple has ever seen so much carnival.
11. All Shiva temples give salvation but Shiva temple gives all wealth in the temple.
12. Mukti came to Madurai because Meenakshi Sundareswarar lived.
13. This temple is called by the name of Goddess. The world's largest goddess temple. Is also the power pedestal.
14. Temple to visit once in a lifetime. Chithirai festival will be held for mother and Avanimula Peruvija for Swami. The temple with the most beautiful towers
15. The first temple where the biggest festival is held in Tamil Nadu. A festival where vegetarianism and Vaishnavism celebrate together.
16. The Meenakshi Sundareswarar Temple is one of the wonders of the world. Mother Meenakshi will save us if we surrender to her. Today is the 4th day of Navratri at our Sivagangai Viswanathar Temple.

joke

Head Master : thure bedo poLtamujhukku kisumbu kerares, ruvvo pourath keridhadduvo.

Mannendha : theno ghommo melli isOs kisumbu kerai. mii kaaithi thure jOvel avi koLaar sangiresyya

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E-DIVA PUJE-NAVARATHRI FUNCTION

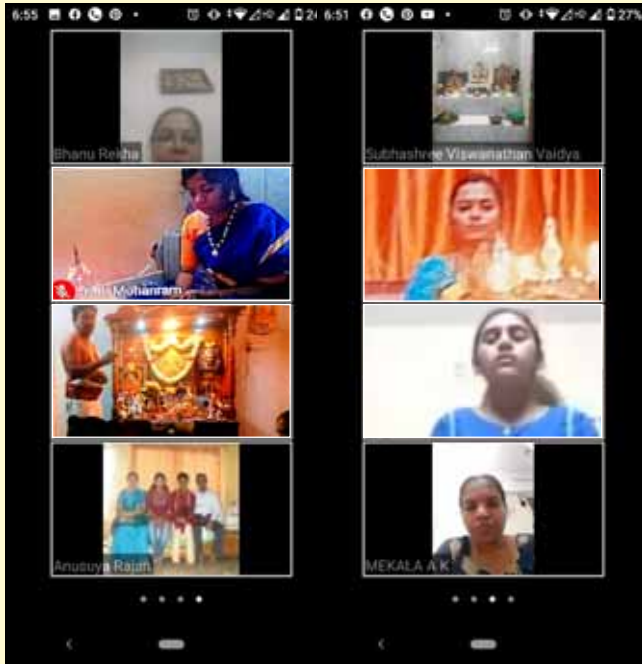
This could not be done due to the spread of corona virus. It was decided to conduct E-Diva Puje like E-Mela and 77th 'divaa puje' - First E-Diva Puje with Navarathri Function was conducted on Friday 23-10-2020 at 6-00 pm.

Vice President, KUSO, Sri R.K. Sridharan performed the rituals from his home. Sri M.V. Vishal (son of Late M.S. Vinosh, one of the Founder KUSO) organised this event through Google Meet App.

Smt. Santhi Baskar and Smt. Yogeshwari Nagarajan had organized the pooja events.

About 10 women from Saurashtra families participated in the First E-Diva Puje through the Google Meet app. Vidraavini daughter of Smt. Sharmilee - Sri T.K. Diwakaran couple was dressed as Andal. Pujasri daughter of Sri T.S. Shivanath sung a devotional song.

The upcoming Diva Puja will continue as the E-Diva Puja until the corona virus completely has gone.



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Those who are interested to participate are requested to contact Smt. Santhi Baskar (9342014615), Smt. Ramila Devadoss Babu (9379681716) and Smt. Yogeshwari Nagarajan (7892216211).



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THE RAIN

If a person bathing in rain water probably has a cold and a fever, he is not healthy, so it means that they cause health.



There is too much prana in clean rain water. Many people get colds when they get wet in the rain. Sneezing comes, fever comes.

This is why there is so much prana in the rain water that all the cells in our body start to absorb that prana.

The body excretes waste products that have accumulated over many days and years through sneezing, runny nose and runny nose. How to find out if a man is healthy or not, if he gets wet in the rain, he does not get cold and fever means he is healthy.

So, there is no need to be afraid of getting wet in the rain. Be brave.

Our body does good. It is a medicine. So whoever has any disease can cover the body to cure by soaking in the rain. Drinking rainwater can also increase the prana energy in our body.

Do not drink that water for the first one to five minutes when it rains. Because dust, debris, and debris from vehicles are in the air.

In the first 5 minutes the rainwater will come to the earth by picking up the dust and debris so we should not drink the rainwater that comes in the first 5 minutes, the rainwater that comes after 5 minutes should be caught either directly through the vessel or using a vessel. Maybe if the roof of our house is clean we can catch the rainwater coming from the roof.

This water is the cleanest pure water in the world. There is a lot of prana in it. If this water is sealed in a container or bottle and kept somewhere in the house without sunlight, the water will not spoil for six years. But if the water is exposed to sunlight, worms and insects will come in and spoil the water in 24 hours.

So protect rainwater from sunlight when we drink it. Our body gets all the prana it needs, all the diseases in our body are cured and our body attains health. Therefore, we will use rainwater prana. We should not chase away children saying it is a crime to soak in the rain.

Soaking in the rain is a wonderful, wonderful, happy-go-lucky, great show. Even healthier. So you can soak in it when it rains anymore. Good. It is good to drink rainwater. Rainwater prana is a wonderful medicine.

So let us now add water prana to our lives. Water is not normal. Vital energy, water prana, prana in water we use the right way to live a healthy life. Let everyone know that a traditional lifestyle is essential for a healthy life ...!

SAD DEMISE



Vidya Seva Ratna Musuvathi Smt. M.P.V.K. Sitabai aged 92 passed away on 20.10.2020. Spouse of M.P.V. Krishna Murthy. She has served as the Honorary Adviser (1947-2020) of the Sourashtra Women's Vidya Sangam and partner of Sri Bags Industries.

She is survived by her 3 sons, a daughter, grand children and great grand children.

Her son Sri Kaladhar Babu is the President of The Sourashtra Chamber of Commerce, Madurai.

KUSO office bearers and committee members expressed their condolences to the bereaved family.

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