

SONNA KODUM



Editor :

R.N. SADASIVAN

News Magazine of KUSO

ENGLISH MONTHLY

Vol. 8 Pages-12

OCTOBER 2020

Rs.5.00 Issue-2

PAJE ! PAJE ! NOWRAN PAJE !

KUSO MARRIAGE BUREAU

PAJE ! PAJE ! NOWRIN PAJE !

31st GLOBAL SOURASHTRA JADHAGA PARIVARTHANAI MELA

1st E-MELA

on SUNDAY, 11th OCTOBER 2020

KUSO MARRIAGE BUREAU

announces with pleasure that the **31st GLOBAL SOURASHTRA JADHAGA PARIVARTHANAI MELA** will be conducted as **E-MELA** on **SUNDAY, 11th October 2020** at 10.00 A.M.

We have been conducting Global Jadhaga Parivarthanai Mela since 2004. The response we have been getting is very encouraging. We have so far conducted 30 Melas.

Due to Covid 19 - Corona virus, we are unable to conduct the **31st MELA**.

The Global Jadhaga Parivarthanai MELA, in the future, will be held **ONLINE**. The participants need not come to Bengaluru to attend the E-Mela. Participants can attend the E-Mela from their homes.

The E-Mela will be conducted on the '**GOOGLE MEET APP**'. So, all participants are requested to download **GOOGLE MEET APP** on your mobile, computer or laptop. Make sure to have a camera and mic on your computer or laptop, so conducting and attending the Mela is convenient.

We will contact and send message to the participants through WhatsApp. So please send your application with your **WhatsApp Number**.

All the parents are requested to attend the above Mela along with their son/daughter (to be married). While coming online please be prepare a soft copy (jpg image or pdf file) of the horoscope and a passport size photo of your son/daughter.

All parents are allowed to introduce their son/daughter (to be married) for 5 minutes.

Astrologer **Sri J.K. Vijikumar**, BSc, PGDMM, Dip in Astro, M.A. Astrology (Sri Athyanthaprabhu Jothida Aaraichi Mayyam, Madurai) will be available online to see the matching of horoscopes of your sons / daughters.

We request you to attend the above online E-Mela without fail and utilise the opportunity to settle Marriage Alliance of your sons / daughters.

An enrolment fee of **Rs. 400/-** (6 months validity) and **Rs. 200/-** (3 months validity) will be collected for registration of one horoscope.

Please intimate 2 days in advance about your attendance to one of the given contacts below:

Ravi G. Vidi - 9448270410 / 9902264195

Smt. Yogeshwari Nagarajan - 7892216211

The details of your Horoscopes will also be published in our official Monthly E-Journal, "**SONNA KODUM**", for free (confidentiality will be maintained through reference numbers).

Please utilize this opportunity. Parents who have already attended and registered the horoscope of their son/daughter in the previous Melas are requested to attend this E-Mela for renewal (if you are still looking for alliance). You may download the marriage application form from 'www.kuso.co.in', fill it and send by e-mail. You must make an online payment when you send us your filled application. The bank details are also given in our website.

SOURASHTRA COMMUNITY RECONSTRUCTOR

He born to Sri Rajululyer and Smt. Parvathi. Sri K.R. Krishna Murthi was a Sourashtra community reformist. He was born on 26-04-1912. During his youth, he noticed that Sourashtrians, who worked as weavers (community profession), were uneducated, poor and among the lower rungs of the society. He therefore, left the community profession of weaving, and became a teacher after finishing his SSLC. He then got promoted as the Elementary School Supervisor of Salem (now known as AEO).

He started a free education programme for Sourashtrians, to uplift them from poverty and hoped to reduce the illiteracy within the community. But he faced backlash from many, as they thought that sending their children away for education meant that less time for weaving and hence lesser earnings.

In early mornings, he and his friend Sri Maluvadhu Srinivasan went around streets ringing bells. Hearing the bells, the children would follow them to the Sattar Paltum (school) in the Chairmen Sadagopan street, Salem. Still people used to make some children sing Slogans outside the school like "Naam louleth Punnu Abbai", "Dhaoura Jiyeth Ponnar (prasadam) Abbai", "Maga vineth Kaas Abbai", "Paltum Jiyeth Laath Abbai", to discourage the efforts of Sri KRK. But this did not defer him and the children, continued his efforts to educate.

He also trained his pupils to become teachers so that it can be a source of income for them. He created many teachers through his effort.

Apart from this he also helped illiterate people by helping them fill out application forms, helping to receive pension funds and other such helps.

He was also the Manager of Sourashtra Kalyana Mahal in Pennadam Venkatram street, Salem. Noticing his excellent



managerial skills, the trustees of Viprakula Nandavanam and Veeraanam Anjaneyar temple bestowed the role of Manager on him. He soon excelled there as well, by reclaiming the encroached lands of Veeraanam Anjaneyar temple and erected a beautiful 12 feet Anjaneyar statue.

In 1954-55, famine was widespread and people starved to death, they could not earn even minimum wages. Due to this our people started head for Bombay. To Stop this migration and help the weavers, he started Salem Handloom Manufacturing and Sales Society. This society was inaugurated by the then Finance Minister of Tamilnadu Sri C. Subramaniam. Thanks to this society, people slowly started to get livelihood back and stopped migrating to Bombay. But the society did not last long due to many reasons.

But his ideals of "Kootoravae, Naatorovu" was strong. This inspired him to form many more societies in Salem as follows

1. 1956 – Salem Pattu Kooturavu Sangam
2. 1974 – Super Pattu Society
3. 1976 – Raja Ganapathi Pattu Kooturavu Sangam
4. 1979-80 - Teachers House Building Co Operative Society
5. 1979-80 – Weavers House Building Society, Ashok Nagar.

These helped in raising the standard of life of our weavers. Even though he achieved so much he was a very humble man and never boasted about his work. On 26.04.1997 he attained Vaikuntapraphthi.

Their Surname is "Kurichin" Some of their ancestors lived in a place Kurichin and returned to Salem. Their original family name is Deswan

His son Sri K.K. Narashiman, M.Sc, M.A, LLB, DLLAL is following the legacy of his father and is engaged in community service. He has contributed more on construction of Somanatheswar Temple, Namamalai, salem in Somnath Gujarath Style.

60+ IS NO AGE BAR

Why should companies recruit people over 60 for senior and responsible positions ? Because they are more productive than those below 60 ! A massive study in America has found that the most productive age in a man's life is 60-70, From 70-80 is the 2nd most productive age. The 3rd most productive age is 50-60. The average age of a Nobel Prize winner is 62. The average age of a CEO in a Fortune 500 company is 63. The average age of the pastors of the 100 biggest churches in America is 71.

The average age of Pope is 76. This tells us somehow. God has designed that the best years of your life are 60-80 !

It Is When You Do Your Best Work. A study published in NEJM found that at 60 you reach your peak of potential and continue up to 80 ! So, if you are between 60-70, or 70-80, you have the best and second best years of your life with you !

All senior citizens need not worry about age at all. Be always Happy
Source: New England Journal of Medicine: 70.389(2018)

POWER EQUIPMENT SYSTEMS



MFRS OF : M.V. DOUBLE BUSBAR, CHANGE OVER PANEL, POWER CONTROL CENTRE, MOTOR CONTROL CENTRE, DESK, DISTRIBUTION BOARDS, LT AND HT BUSDUCTS, GENERATOR, CONTROL PANEL, RELAY AND CONTROL PANEL, PLC CONTROL PANEL

Plot No. V-5, KSSIDC Industrial Estate, Kumbalgodu, Mysore Road, Bangalore - 560 074. Phone : 080-28437779, 28437790
info@powerequipmentsystems.com

SONNA KODUM Editorial Team

Sri R.N. Sadasivan	
Editor	: 7708432508
Sri V.G. Gopalakrishnan	
Publisher	: 9632540941
Sri T.S. Jayabalan	: 9902264195
Sri R.K. Sridharan	: 8088506655
Sri K.K. Devadoss Babu	: 9341236996
Sri V.G. Ravindranath	: 9448270410
Sri B.K.M. Rajkumar	: 9449813289

THE SAURASHTRA PEOPLE

The Saurashtra people, or Saurashtrians, are an Indo-Aryan ethno-linguistic Hindu community of South India who speak the Saurashtra language, an Indo-Aryan language, and predominantly reside in the Indian states of Tamil Nadu, Kerala, Andhra Pradesh and Karnataka.

Saurashtrians trace their ancestry to the historical region of Saurashtra in Western India. Their migration to Southern India owes to the forays and desecration of the Somnath temple triggered by the frequent Muslim invasions, most notably by Mahmud Ghazni. They were a prominent industrious and prosperous mercantile community of merchants and weavers in southern India until the 20th century.

Saurashtrians are Brahmins, and are also referred to as Saurashtra Brahmins. Further, like all traditional orthodox Brahmins, they are classified based on their gotra, or patrilineal descent. The majority of the people are Vaishnavas, though there is a significant proportion of Shaivas as well. They are prominently known by their unique family names and also use the titles Sharma, Rao, Iyer, Iyengar and Achary as their surnames but belong to linguistic minorities.

Names

Their name has many alternate spellings, including Sourashtra, Sowashtra, Sowrastra and Sourashtri. Saurashtrians are colloquially called as Palkar among themselves. They have also been known as Patnūlkarar, but the term is obsolete.

Etymology

The word Saurashtra literally means "a good state". It is derived from Su meaning good, Rashtra meaning state and the other compound of Saura and Rashtra, meaning "the land of the Sun". These people were once sun worshipers and have built sun temples. The people worshiping Surya or Saura and inhabiting the land of the Sun are called as Saurashtrians.

The Tamil name by which these people were also known in Tamil Nadu is Patnūlkarar, which means silk-thread people, mostly silk-thread merchants and silk weavers, since the early settlers set up silk-weaving guilds and were involved in the trade of silk clothes and diamonds to the royal families of Tamil country.

After the Gupta dynasty, silk became the attire of royal families, the Saurashtrians were patronized by several dynasties across North India and the Chola, Pandya, Vijaya-nagara, Nayak and Thanjavur Maratha rulers patronized them in ancient South India. Their specialty was considered so honorable and complicated that they were in some cases exchanged as a major aspect of marriage settlements or as endowments to neighbouring kingdoms.

These people are first mentioned as Pattavayaka, the Sanskrit equivalent of Patnūlkarar in the Mandasor (present day Madhya Pradesh) inscriptions of Kumaragupta I belonging to the 5th century AD. They are also mentioned by the same name in the Patteeswaram inscriptions of Thanjavur belonging to the mid 16th century AD and in the inscriptions of Rani Mangammal of Madurai belonging to the 17th century AD.

Identity

Saurashtrians are well assimilated in Tamil society, without any outward differentiation. Apart from certain religious adherences, brahminism and vegetarianism, their culture is similar to the rest of Tamil Nadu. Though, their physical features are not similar to Tamils, they have Tamil names and are essentially a part of Tamil people, yet distinct in their ethnic identity and can be called as Saurashtrian Tamils.

Origin

The Bhagavata Purana mentions that the ancient Abhiras were the rulers of Saurashtra Kingdom and Avanti Kingdom and they were followers of the Vedas, who worshiped Vishnu as their supreme deity.[34] These ancient provinces as depicted in the epic literature of Mahabharata roughly corresponds to the present day Saurashtra region of southern Gujarat and Malwa region of Madhya Pradesh.

Their origin is Dwarka, land of Lord Krishna, the origin of the name date backs to the time when the ancestors of these people inhabited the Lata region of Saurashtra in southern Gujarat. Saurashtrians are originally Gauda Brahmins and belong to Pancha-Gauda Brahmins. After their southward migration they have been called as Saurashtra Brahmins. They had their original homes in present-day Gujarat and migrated to South India over a millennium ago. They are currently scattered over various places of Tamil Nadu and are mostly concentrated in Madurai, Thanjavur and Salem Districts.

History

Saurashtrians migrated from southern Gujarat in 11th century AD after the fall of Somnath Temple when Mahmud of Ghazni invaded India. It is said that the Saurashtrians lived in Devagiri, the present day Daulatabad of Maharashtra during the regime of the Yadava kings up to 13th century AD. After the fall of Yadavas in 14th century AD they moved to Vijayanagar Empire, with its capital at Hampi in present-day Karnataka by the invitation of the Kings.

The expansion of Vijayanagar empire brought the Saurashtrians into South India in 14th century AD, since they were highly skilled manufacturers of fine silk garments and were patronized by the Kings and their families. After the fall of Vijayanagar empire they were welcomed by the Nayak Kings of Thanjavur during mid 16th century AD and Madurai during 17th century AD and were allowed to settle near the Thirumalai Nayakkar Palace.



CHIRANTARA FOOD PROCESSING & SERVICES PVT. LTD (SOURASHTRIAN FOOD AT YOUR DOOR STEPS)

We serve Sourashtrian (Palkar) Foods for all occasions such as Marriage, Gruhapravesham, Birthday Parties, all Poojas (from 20 to 5000 Meals per day)

Contact: KUNGA SATHYAMURTHY SRINIVASAN
Ph No. : 9901491225 / 080-23241936

No. 103, 104, Balaji Nagar 1st Cross,
Opp. Narayana e-Techno School, Mallathahalli, Bangalore 560056.
GSTIN: 29AAGCC4052K1ZH www.chirantarafoods.com



AN APPEAL

DEAR SONNA KODUM ADVERTISERS

Owing to COVID-19 we, office bearers could not meet you personally for collection of Advertisements charges / Donations due to us. We are facing much financial difficulties in clearing dues to our service providers and printers. We have already sent or handed over the pending amounts due to us. Hence we, KUSO, humbly request you all to send the due amounts respectively to our following Bank Account:

KUSO, SB A/c:1198262043, IFSC:CBIN0281200, Central Bank of India, Rajajinagar Branch, Bangalore

Social Division

Occupation, divisions, sects and gotras

From the view point of an outsider the community may be seen as a homogenous one. However, in reality many subdivisions exist among them at various levels. Occupationally, the Saurashtrians may be classified broadly as priests, merchants and weavers.

Divisions

When the Saurashtrians settled in the South, they reproduced the institutions of their mother country in the new land, but, owing to the influence of the Southern Dravidians, some of the institutions became extinct. During their migrations, the men were under the guidance of their leader and the process of migration tended to increase the power of kinship.

The people were divided into 5 heads -

Goundans (Chiefs); Soulins (Elders); Voyduns (Physicians); Bhoutuls (Religious men); Karesthals (Commons).

Traces of this institution still survive. The Goundans were the judges in both civil and criminal affairs. They were aided in deciding cases by a body of nobles called Soulins. The office of the Soulins is to make enquiries, and try all cases connected with the community, and to abide by the decision of the chiefs.

The Voyduns (vaidyas) and Bhoutuls (pandits, joshis and kavis) also ranked with Voyduns and had their honours on all important occasions, and they are placed in the same rank with the elders. The Karesthals (commons), are the whole body of masses. Their voice is necessary on certain important occasions, as during the ceremonies of excommunication, prayaschittas for admitting renegades, and during periodical meetings of the community.

Sects

The Saurashtrians may further be divided into three sects on a religious basis. viz.,

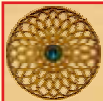
Vaishnavites, who wear the vertical Vaishnavite mark, and call themselves northerners; Smarthas, who wear horizontal marks; Madhvas, who wear gopi (Sandal paste) as their sect mark.

All the above three divisions intermarry and interdine, and the religious difference does not create a distinction in the community. The Saurashtrians classify their ancestors as originally belonging to the two lines of Thiriyarisham and Pancharisham descent groups. They follow Apastamba Dharmasutra and belong to the Ahobila and Sankaracharya Mathas. Their religion is Hinduism, they follow Yajurveda, and they were originally Madhvas.

After their settlement in Southern India, some of them, owing to the preachings of Sankaracharya and Ramanujacharya, were converted into Saivites and Vaishnavites respectively.

Gotras

Saurashtrians, like all other Hindu Brahmins, trace their paternal ancestors to one of the seven or eight sages, the saptarishis.



SHAHASRALAYA

Bharathanatyam Online Classes

FOR LADIES AND KIDS

Shahasralaya Presents Bharathanatyam Online Classes

Join our customised sessions from your home conveniently

 **7619673606**



SRB Kishorilal
SRB Mothilal

SRB BOUTIQUE

135, 2nd East Main Road, Anna Nagar, Madurai-625001
Ph : 0452-4961990 / 98433 79499

SRB SILK

158, South Masi Street, Madurai-625001
Ph : 0452-2329536 / 4362111

FASHION CREATORS IN SILK SAREES

Subscription for Sonna Kodum (Annual-Rs.100, Life-Rs.500), KUSO Membership (Life-Rs.500, Patron-Rs.1000) Registration Fee for KUSO Marriage Bureau (Rs.400), payments for Sourashtra Nagar, Advertisements Published, Donations for developmental activities of KUSO may please be remitted into our KUSO, S.B. A/c. No. 1198262043, IFSC: CBIN0281200 with Central Bank of India, Rajajinagar Branch, Bangalore-560010. Please inform us about your remittance into the above account through Mob : 9902264195 E-Mail : kusobng@gmail.com

They classify themselves into gotras, named after the ancestor rishi and each gotra consists of different family names. The gotra was inherited from Guru at the time of Upanayana, in ancient times, so it is a remnant of Guru-shishya tradition, but since the tradition is no longer followed, during Upanayana ceremony father acts as Guru of his son, so the son inherits his father's gotra. The entire community consists of 64 gotras.

Saurashtrians belong to following gotras.

Agasthiya, Angeerasa, Aruni, Asitha, Athreya, Bhageeratha, Bharadwaja, Bhargava, Chyavana, Dadheecha, Devala, Durvasa, Galava, Gargeya, Gowthama, Gowthsa, Haritha, Hothra, Idhmavaaha, Jabali, Jaimuni, Jamadagni, Jannhu, Kanva, Kavasa, Khasyaba, Koumanda, Koundinya, Kousika, Kupitha, Maandavya, Mandabala, Mareesi, Markandeya, Mathanga, Medhatithi, Moudgalya, Mounjanya, Mythreya, Ourva, Pailava, Parasara, Pippala, Pramathi, Saaliga, Sakthi, Sandialya, Sarabhangha, Soomantha, Soubari, Shazhiya, Sounaka, Srivathsa, Upamanyu, Usena, Uthanga, Vaathsaayana, Vaisampayana, Valmiki, Vamadeva, Vasista, Vathsa, Viswamithra, Vyasa.

Marriage within common gotra is strictly prohibited.

Kuladevatas

Every Saurashtrian family has their own family patron deity or the Kuladevata. This deity is common to a lineage or a clan of several families who are connected to each other through a common ancestor. The practice of worshiping local or territorial deities as Kuladevata began in the period of the Yadava dynasty.

Culture

Saurashtrians have been traditionally an orthodox and closely knit community. They are essentially northern in their customs, manners and social structure. Traditionally, joint family was a social and economic unit for them. Moreover, the pattern of joint family helped them transmit their traditional culture to the younger generations.

Samskāras

Saurashtrians strictly adhere to all the Śoḍaśa Samskāra or 16 Hindu Samskaras, out of which, the main social customs among them consist of six social ceremonies in the life of a person. (1) the naming ceremony; (2) the sacred thread ceremony; (3) puberty; (4) marriage; (5) the attainment of the age of sixty; (6) the funeral rites.

The rites that are performed following the birth of a child are known as jathakarma. The naming ceremony in particular is known as namakaranam.

The main aim of performing these birth ceremonies is to purify and to safeguard the child from diseases. These rituals are believed to check the ill effects of Planetary movement. The above rites were carried out on the eleventh day after birth of the child. Grandfather's name was much preferred for a male child and the name of a female deity was suggested for female child.

The vaduhom ceremony (sacred thread ceremony) of Saurashtrians is basically the upanayanam ceremony. This ceremony is exceedingly important among them. This is performed between seventh and thirteenth years. In rare cases when the sacred thread ceremony was not held in the young ages, it would be performed at the time of marriage. The goal of this ceremony was to highlight their Brahminical status. During this ceremony there was much feasting and entertainment which lasted for four days.

Among the Saurashtrians, attaining puberty was the greatest event in a girl's life. They also perform a pre-puberty marriage.

The wedding ceremony lasted 11 days with as many as 36 rituals. All these rituals were conducted by the Saurashtrian priests who were a separate clan in the community. The Saurashtrians have their own marital arrangements. Before a marriage is fixed, a long negotiation takes place between the parents of both partners. Being traditional orthodox Brahmins they are very much particular in matching the horoscope of the couple. A man may claim his maternal uncle's daughter as his wife, and polygamy is permitted. Girls get married at an early age. Marriage within common gotra is strictly prohibited among them.

Death rituals are termed as abarakirigai or andhiyaeshti in the Saurashtrian community. Andhiyaeshti means the last or final fire. These rituals are carried out by the eldest son of the deceased. In case of no son, the relatives carry out the last rites. Kartha is the name given to the one who carries out this rite. The performance of the rite signifies the belief that the life is continuous and does not end by one's death. Further, the deceased are believed to reach the level of the deities. The period of mourning lasts for ten days, but it is repeated every year in the form of sraddha ceremonies.

Festivals

The Saurashtrians are of a religious bent of mind and they value morality and high character. The chief divinity of Saurashtrians is Venkateshwara of Tirupati. Among other Gods they worshipped Sun God, Rama etc. They made regular visits to Meenakshi temple. They celebrate Kolattam, Chithirai festival and Ramanavami with great enthusiasm, and observe Deepawali, Ganesh Chaturthi, Dussehra, Vaikunta Ekadasi and Avani Avittam as important religious days. Their present social customs differ markedly from the traditional pattern and bear a close resemblance to those of Tamils. Only some orthodox well-to-do merchant families stick to their older customs.

Courtesy : Google Wiki
To be Continued...

T.R. Baskaran

Cell : 09443917400
09842145662



TRB Diamonds & Silvers

Designer Diamond Jewellery Supply of Loose Diamonds Job Works

No. 28-A, Palmal Cross Street, Panthadi 6th & 7th Cross,
Near Thirumalai Naickar Palace, Madurai - 625 001.
E-Mail : trbdiamonds@yahoo.com Website : trbdiamonds.com

KARNATAKA UNITED SOURASHTRA ORGANISATION®

UNITY IS OUR STRENGTH

66, 6th Main, 4th Block, Rajajinagar, Bangalore - 560 010. Cell : 9902264195

APPLICATION FOR MEMBERSHIP

Name	: Smt./Sri	Affix Your Photo Here
S/o./D/o.	:	
Origin	: _____ Gothram : _____ House Name : _____	
Present Address : (for communication)	_____	

		Pin : _____
Working at	: _____	
Phone	: Cell : _____ Phone : _____	(Please write with STD code)
E-mail ID	: _____	
Membership for	: <input type="checkbox"/> Life (Rs.500) <input type="checkbox"/> Patron (Rs.1,000) (Please tick your choice of membership)	
I hereby declare that the particulars furnished above are true to the best of my knowledge.		

Signature

Note Please send us the above form duly filled in and signed as soon as possible. The names and addresses of those members who had not submitted to us the said form, will be deleted from the mailing list and Sonna Kodum copies will not be sent to them. Those who have registered their horoscopes with us will receive Sonna Kodum copies for a period of 6 months only from the date of registration.



caad

CHENNAI ACADEMY of Architecture and Design

(Approved by Council of Architecture, New Delhi &
Affiliated to Anna University, Chennai, Tamilnadu, India)

No.516, Kannigaipair, Near Periyapalayam Amman Temple
Chennai to Tirupati Highway, Chennai - 601 102. TN.

Cell : 98430-64009, 72999-31525.

E-mail : enquiries@caad.ac.in, Web : www.caad.ac.in

5 Years Degree Programme

B.A.R.C.H.

Advt.

Counselling
Code : **1152**

- Excellent infrastructure & Hostel Facilities
- Ac Bus Facilities
- International Faculty & Global Student Exchange Programmes



Prof. Dr. V.R. Rajendran - Smt. V.R. Roopa Rajendran
VICE-CHANCELLOR
Arumigu Nayagi Swamigal Sourashtra
Educational Trust

ANGRY

A study was conducted on why anger comes. Everyone responded in every way.

Someone said, in the office where I work no one listens to what I say. If I say one thing, they do another. Thus the anger came immediately.

Another said that if someone told me something wrong, I would get angry.

The next one, he says that's all I can say like I did what I didn't do.

Another, who did not repeat what he had said, said he did not know what I would do.

Someone else will not let you down if you get what you think.

Everyone commented on why they were angry. If the next person does something like this, they will get angry.

That's right ... do you get angry at yourself if you do something wrong? They said how could it make us angry at ourselves.

What is angry?

Anger is for the small mistakes that others make Anger to bear the name of the punishment we inflict on ourselves. Not only that .. we are next to reduce our anger Acting with the same anger will crush the friendship. The relationship will fall apart. Swinging right.

What is the punishment we inflict on ourselves? Take the whip and chill ... only if the cold hits us, there will be no name punishment for it.

Anger causes tension

Thus our body and mind are affected. Nervousness caused by this infection, Causes disorders such as high blood pressure, depression, and tremors.

To prevent this we will go to the doctor and take the pill. If the same condition persists, We become like a mental patient. This is not a lie. This is the real truth. You said all this ... Only the true model is known, As you say.



The field also understands that it would be nice if you could find a way to reduce the anger ...

The way to buy like that. Anger is another expression of love. You do not want to be frustrated if you cannot get the right pitch so invest in a good capo.

Not to mention the next ones. Do not expect anything in return. If he is angry with you, apologize to the first person ...

Ego is invisible ...

Suppose you behave in a way that makes you angry. First please let me think a little and calm down. Think of someone wrong ... In a little while everything will be fine. If not, Move away from that place ...

Sit alone and think. Leave your mind to those who are often angry and smile happily. Do good even if the next person makes a mistake.

What's next? What's going on? What have we lost. Death is one great loss.

There is no loss other than that. Buy to the end where everything is manageable.

You may have noticed when the house adults scolded What Perissa has achieved is torn.

It is not enough just to tear the date paper in the calendar. Before going to bed every night, think about what we have achieved today and go to sleep.

It is better for others not to spread the deadly disease of racism. You Good for them is the red model. Even the one who commits suicide by hanging for a second he thinks would change his decision. The Lord has given us six knowledge. The sixth of which is knowledge Use what offenly thinks ...

Anger will never come. We are all born achievers. Not getting angry is a great achievement. Living is a system on this earth. We will live and achieve it in the best way without getting angry.

CURRENT GENERATION

For some of Current Generation, running a computer seems like a good idea. But the used blanket does not seem to fold.

Seems to clean up cell phone calls from time to time. But it is difficult to wash the plate after eating.

Seems like the trick to booking a trip online. He does not seem to smile at the passenger sitting opposite.

Being able to exchange information with friends dripping with love in the WhatsApp group. Only talking to one's own parents is like throwing up.

Anger erupts if you are a minute late anywhere. But they do not understand the pain of parents waiting for them.

It never states that they have rights and obligations to whatever they receive.

GREETINGS



Our Sourashtra community people are proud of Sri K.T. Lokanathan S/o. Thirukonda Thulasiraman, Emaneshwaram for having received Award for his service for Natinal Service Scheme for the year 2018-19 by The President of India. We, Kuso committee members congratulate him for his achievements.

e, Flats Interior, Office, Factory, Garden
Acros

the_G Scape

Interior @ E-City

Interior @ Narasahalli

Landscape at Uttarahalli

Factory at Bidadi

Ganesh Ashrama at Kengeri

Our Team in Action

Raj Bhajji Kuduva
Madhu Thoppe
☎ 94498 13289 & 90354 44267
✉ raj@the-g.pro
🌐 www.the-g.pro

No.1039/77, 2nd Floor, 'F', Cross, Next to Golden Heights Mall, Dr. Rajkumar Road, Behind SJR Primary School, 4th 'M' Block, Rajaji Nagar, Bangalore - 560 010



DHANALAKSHMI COLLEGE OF ENGINEERING

TAMBARAM, CHENNAI - 601 301

Approved by AICTE, New Delhi and Affiliated to Anna University, Chennai: An ISO 9001:2008 Certified Institution and NBA Accredited Courses



Counselling Code 1405

COURSES OFFERED

- ★ **B.E.** • MECHANICAL • CIVIL • ECE • EEE • CSE
- ★ **M.E.** • COMPUTER SCIENCE AND ENGINEERING
- EMBEDDED SYSTEM TECHNOLOGIES



Dr. V. P. Ramamurthi, Ph.D.
Founder and Managing Trustee,
Former Professor of Anna University

We Care for Quality Education

- Infrastructure**
75+ acre Green Campus, 5,00,000 sq.ft. built up area, Wi-Fi enabled campus, 200 KW solar power, 60 KW Thermal water heater for canteen, RO plant
- R&D Labs**
Labs for IoT, Mobile Apps, Cisco, TI, Automation, Nano, Big Data & Cloud
Anna University Recognized Research Centers
- Centre for Excellence**
Industrial Automation, Yaskawa Robo, Cisco Academy, Free scale semiconductor, Cloud Computing, Oracle, NI LabVIEW, IoT, Embedded Lab, Robotics
- Library**
31,000 titles, 100+ Journals
Video Gallery & Digital Library, e-journals
- Online Exam Center**
20,000 sq.ft. Centre, 300+ Systems
- Innovative Events**
Annual Open House Exhibitions, Innovative projects, DCE-Science Talent Search Program
- Sports**
Two cricket grounds, 400 m track, Indoor games, Gyms for boys and girls
Zonal, State and National level Sports activities
- Social and literary clubs**
NSS, NCC, YRC, Robotic club, Rotaract club
Inspire club, Music club

90% Placement in 2015-16

Academia - Industry Initiatives



கல்னூரியின் சிறப்பு அம்சங்கள்

- ▶ வளமா கட்டமைப்பு : கல்னூரி வளமாக புவமைக் கழுவில் ஒவ்வொரு டாட்டியிலிருக்கும் தனித்தனி வளமா கட்டமைப்பை தன்னுள்ளே கொண்டுள்ளது.
- ▶ பெறாசிரியர்கள் : அனைத்து பெறாசிரியர்களும் உயர் கல்விக்குத்ததியும் மிகுந்த அனுபவமும் பெற்றவர்கள்.
- ▶ வேலை வாய்ப்பிற்கான சிறப்புப்பயிற்சி : இன்போசிரிஸ், எர்டுஸாட், வினெக்ஸ், என்ஜி லேப்சியூ, அகடமி பெர்ஹி லஸ் முன்னனி நிறுவனங்களுடன் புரிந்துணர்வு ஒப்பந்தம், 300 அதி நவீன இணையதள கணினி வசதியுடன் ஆன்லைன் லென்ட்.
- ▶ 2015 - 16 வேலைவாய்ப்பு பெற்றவர்கள் 90 விழுக்காடு
- ▶ ஆறாய்ச்சி மற்றும் வளர்ச்சி : இக்கல்னூரியில் லஸ் தலைவர்கள் அனைவரும் பல்சுலைக்கழகத்தால் ஆறாய்ச்சி பயிற்சிக் அங்கீகரிக்கப்பட்டவை. இல்பெர் நிறுவனத்தின் மூலம் ஆறாய்ச்சி திட்டத்திற்கு நிதி உதவி.
- ▶ நூலகம் : கல்னூரியின் நூலகத்திலும், முப்பத்தாயிரத்துக்கும் மேற்பட்ட நூல்கள் மற்றும் நகல்படி எடுக்கும் வசதிகள்.
- ▶ விடுதி : மாணவர் மற்றும் மாணவிகளுக்கு உயர்த்து வசதியுடன் கூடிய தனித்தனி விடுதிகள்.
- ▶ உணவகம் : மாணவர்கள் மற்றும் ஆசிரியர்கள் ஒரே மேறத்தில் ஆயிரத்திற்கும் மேற்பட்டோர் உணவருத்தும் வகையில் காரநாராமான பிறப்பாண்டி உணவுக்கூடம்.
- ▶ பொருத்தவர்த்து : நகரின் அனைத்து பகுதிகளில் இருந்து 40 க்கும் மேற்பட்ட கல்னூரி பெருந்துலை இயக்கம்.

Ph : 9 283 283 283 / 044-2436 3321

Web: www.dce.edu.in

CAR OWNERS ATTENTION PLEASE

How to Lock Your Car and Why! "I locked my car. As I walked away I heard my car door unlock. I went back and locked my car again three times. Each time, as soon as I started to walk away, I could hear it unlock again!!



Naturally alarmed, I looked around and there were two men sitting in a car next to the Store. They were obviously watching me intently, and there seemed no doubt they were somehow involved in this very weird situation.

I quickly abandoned my errand, jumped into my car and sped away. I went straight to the police station, told them what had happened, and found out I was part of a new, and very successful, scheme being used to gain entry into parked cars. Two weeks later, my friend's son had a similar experience....

While traveling, he stopped at a motorway service area to use the toilet. When he came out to his car less than 5 minutes later, someone had managed to get into his car and had stolen his mobile phone, laptop computer, briefcase and other belongings. He called the police and since there were no signs of his car having been broken into, the police told him he had probably been a victim of the latest robbery tactic – there is a device that robbers are using now to clone your security code when you lock your doors on your car using your remote locking device.

They sit a distance away and watch for their next victim. They know you are going inside the Store, restaurant, or whatever and that they now have a few minutes to steal and run.



The police officer said always to lock your car manually with the key when parking in a public area. That way if there is someone sitting in a car nearby watching for their next victim, it will not be you.

When you lock up with the key upon exiting, it does not send the security code, but if you walk away and use the remote button, it sends the code through the airwaves where it can be easily intercepted by the device.

This is very real. Be aware of what you just read and please pass this information on ... Look how many times we all lock our doors with our remote just to be sure we remembered to lock them -- and bingo, someone has our code ... and potentially whatever is in our car.

Please share with everyone you know in the hope that we can stop these thieves!

AMIJOIN WEBSITE BY SOURASHTRAN



We (Ami) are the first guys who came up with a complete Regional social media application with our mother tongue Saurashtra Language, We (Ami) saurashtrian guys have launched this application about 6 months back and we (Ami) are seeing really good success day by day. We (Ami) are working toward connecting all our saurashtra people in a single place to share news, information, fun, etc., across the world in ami app.

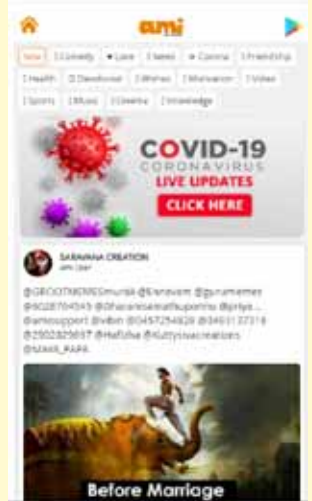
Download the application

from <http://www.amijoin.com/android>

We (Ami) are requesting all our community people to download the application and leave as the feedback to improve ami to become number one application in India.

About Ami App

- ★ Download Memes, Comedy, Love, Wishes And Cinema Contents.
- ★ Save Religious And Devotional Images And Videos.
- ★ Show Your Talent To Become An Internet Celebrity.
- ★ Share The Images Or Videos That You Like.
- ★ Know The Latest Trends Of Your Region!
- ★ Share The Health Tips And Fitness Tips To Your Loved One.
- ★ Chat With Your Friends And Family.
- ★ Create Chat Group With Your Know People.
- ★ Create Your Own Status, And Even From Others Post Which You Liked.



JOKES

Mannendho : nurse mai Ed saa, mogo operation keratho boljiirhadho morE mobile konki chothiraas.

Nurse : javOdhaa... operation kerathavEL thurE onte kidney chorraasi... thumi kaaiba meneth mobile dekkaani kannadi dekkaani meni vekkili rhavo!!!

Ravi G Vidi

FOR RENT

★ Birthday ★ Sadangu ★ Valaikappu ★ Engagement

Raja Rani Chair, Dining Table, Chairs, Screen, Electricity, Inverter, Drinking Water, Cleaning Charge, Specially Ventilation

Rent Rs.4000 Only (Including All)

Keeshtu Hall

Contact : +91-8144338866
No.6, Kansamettu Street,
Nagaikadai Bazaar, Madurai-625001

A short story from the Mahabharata!

BELIEVERS ARE CONSERVED

For the Pandavas and the Kauravas, they were making preparations for the coming war.

In Kurukshetra, elephants were used to uproot large trees and clear the land.

In one tree a mother sparrow lived with her four chicks. When the tree was removed, the mother sparrow fell to the ground with her chicks, unable to fly.

The mother sparrow looked around and saw Sri Krishna and Arjuna.

The sparrow flew away and sat on the chariot of Sri Krishna.

"Krishna! If the war starts tomorrow, my chicks will be extinct! You have to save it."

"I hear what you say! But I can do nothing against the laws of nature," replied Sri Krishna.

"All I know is that you are our protector! I leave it to you to protect and destroy us" said the bird ..!

"The wheel of time keeps spinning" This is the only answer given by Sri Krishna ..!

Arjuna did not understand the conversations between Kuruvu and Sri Krishna.

Before the battle, Lord Krishna asked Arjuna to take his bow and arrow.

Surprise for Arjuna! Saying that he was not going to take part in the battle, Sri Krishna, who had become his driver, did not understand why he was asking for his bow and arrow.

But he took them and gave them to Sri Krishna.

Sri Krishna shot an arrow at an elephant and cut off a bell around its neck.

Arjuna teased Sri Krishna, who aimed at the elephant, shot an arrow at it and cut off only one bell on its neck, unable to kill it.

It occurred to him that he was more adept at archery than Sri Krishna ..!

The man himself ..! "Should I shoot an arrow and drop the elephant if I want to?" Arjunan asked ..

With a smile, Sri Krishna gave the bow and arrow to Arjuna and told him to put it safely in the chariot ..!

"Then why did you shoot the elephant?" I asked Arjuna.



The Lord only said, "This is the punishment for the elephant for dissolving the nest of an innocent sparrow". Lord did not understand anything said to Arjuna ..!

The war broke out and the Pandavas won the war on the 18th.

Lord Krishna travels around the battlefield with Arjuna!

The Lord who came and stood near the bell of the elephant he had just slaughtered.

Hey Arjuna! "Are you throwing this bell aside?" He asks ..!

"While there are so many important things, is this the time that is now being cut off that has gone so important to God?"

Even so, according to Arjuna Sri Krishna, he took the bell in his hand.

From that time a mother sparrow and 4 chicks flew away happily.

The mother sparrow came to Sri Bhagavan, thanked him that he had to take refuge in Sri Krishna only 18 days ago, and put his family inside the elephant's bell and thanked Bhagavan for threatening them for 18 days!

"Lord! Forgive me!

As I get used to seeing you in human form, it has gone unnoticed for a while to my intellect as to who you really are! God knows how to save everyone in the universe!

Surrender to him! Leave the rest to him.

Let us surrender to him.

Others are the responsibility of the one who created us .



S.K. Varadharajan



MUKUND Furniture Products

Mfrs. All Types of Chairs, Executive Chairs & Cushions Etc.

No. C-2, 1st Main, Kalappa Block,
Ramachandrapuram, Bangalore - 560 021.

Ph : +91-80-23122905

Fax : +91-80-23326527

Cell : 98450-17837

JOKE

Mannen : jhukku dhannu maaaa, thure bedi keshtam kaamun kerahonaa meni horaad seedhanamkan mixi, fridge, washing machine, grinder meni aski deeraas.

Sosuro : maulen, elle aski thumi vavrili keshtam nheethak rhano meni ami thungo daeriyoo!!!

Ravi G Vidi



ADITYA GROUP OF INSTITUTIONS
 Regd. by Govt. of Karnataka. Affiliated To R.G.U.H.S., B.U., P.U. Board. Approved By A.I.C.T.E., P.C.I., K.S.N.C. & I.N.C. New Delhi
BUILDING PROFESSIONALS WITH CHARACTER, CALIBRE & VISION
www.adityaedu.net

ADITYA ACADEMY OF ARCHITECTURE & DESIGN

Recognized by Govt. of Karnataka, Affiliated to V.T.U., Approved by C.O.A

B.Arch. CET CODE : E 243 | COMEDK: E174 | COA : KA-35

ADITYA BANGALORE INSTITUTE OF PHARMACY EDUCATION & RESEARCH

Recognized by Govt. of Karnataka, Affiliated to R.G.U.H.S., Approved by A.I.C.T.E. & P.C.I., New Delhi

D.Pharm B.Pharm Pharm.D CET CODE : B 004
Pharm.D (P.B) M.Pharm Ph.D

ADITYA INSTITUTE OF MANAGEMENT STUDIES & RESEARCH

Recognised by Govt. of Karnataka, Affiliated to Bangalore University, Approved by A.I.C.T.E., New Delhi

B.Com BCA **BBM**
B.Sc. Comp. Sc. / Biotech **MBA**

VALUE ADDED COURSES : Tally, SAP Training, Industry Integrated Training & Job Placement

ADITYA COLLEGE OF NURSING

Recognized by Govt. of Karnataka, Affiliated to R.G.U.H.S., Bangalore, Approved by K.S.N.C. & I.N.C., New Delhi

GNM B.Sc. Nursing P.B.B.Sc M.Sc. (N)

ADITYA COLLEGE OF ALLIED SCIENCES

Recognised by Govt. of Karnataka, Approved by G.R.O.M, G.O.K & R.G.UHS

Bachelor in Medical Imaging Technology (BMIT) **Bachelor in Medical Laboratory Technology (BMLT)**

10+2 With Science (Physics, Chemistry, Maths/Biology) 45% Agg. 10+2 with Science (Physics, Chemistry, Maths/Biology) 45% Agg.

ADITYA COLLEGE OF PHYSIOTHERAPY

Recognised by Govt. of Karnataka, Approved by G.R.O.M, G.O.K & R.G.UHS

Bachelor of Physiotherapy (BPT) **Bachelor of Physiotherapy (BMET)**

10+2 with Science (Physics, Chemistry, Maths/Biology) 45% Agg.

ADITYA PRE-UNIVERSITY COLLEGE

Regd. by Govt. of Karnataka, Affiliated to Karnataka Pre-University Education Dept.

Science Commerce Arts
Integrated Coaching for KCET, JEE, AIEEE Examinations
ADITYA NATIONAL PUBLIC SCHOOL
 Recognised by Govt. of Karnataka

ICSE Syllabus **PRE - KG to 10th Std.**



Happy New Year 2020

INFRASTRUCTURE SERVICES & AMENITIES

- 24 x7 wi-fi campus.
- High-end Computer Lab.
- E-Library with an excellent collection of National & International titles, journals, Audio-Video Cassettes & CD ROMs.
- Spacious well-furnished classrooms, equipped with audio-video, LCD projectors & Television.
- Well-furnished A/C, Acoustically treated Auditorium.
- Clinical Training Facilities at highly reputed Multi-Speciality Hospitals
- Seminar Hall / Conference Room.
- Health & Fitness Centre.
- Yoga & Meditation Centre.
- Mentoring & Counseling Centre.
- Residential Medical Centre.
- Outdoor & Indoor Sports Arena.
- Cafeteria / Food Court.
- Transport facilitated with GPS for Girls & Boys.
- Separate Hall of Residence (Hostel)



To

Stamp

IF UNDELIVERED PLEASE RETURN TO : KUSO, C/o. PHARMA ASSOCIATES, S-1859, 1st ‘G’ Main, ‘D’ Block, M.K.K. Road, Rajajinagar 2nd Stage, Bengaluru - 560010.

Printed by V.G. Gopalakrishnan at Chandra Printers, No. 48, Sourashtrapet, 2nd Cross, Akkipet, Bangalore-53 and Published and Owned by V.G. Gopalakrishnan, President, Karnataka United Sourashtra Organisation from # 66, 56th Cross, 6th Main, 4th Block, Rajajinagar, Bangalore-560010. Editor : R.N. Sadasivan

WEBSITE ADDRESS

Don't we see the words "http" and "https" at the beginning of the website? What is the difference between the two?

The key moment to know for safety, We have snatched 32 lakh debit cards to know this.



Some of you may know what the difference is though. This post is for the uninitiated.

The difference between "http" and "https" is an indication of the security of our debit card. "http" stands for "Hyper Text Transfer Protocol".

"s" means "Secure" when combined. The first word we see on the website is "http://".

This means that their website links themselves to an insecure web address. This is their computer language

They will also type in the e-mail address through which you have logged in. Others can freely view the personal applications they make by logging in to such a web address.

So their credit card numbers or passwords,

Please do not post on this "http://" web address!

At the same time, if their web address starts with "https://", know that their computer has logged you into a secure web address.

Our database cannot be tapped or collected from this. By now you understand the security and authenticity of joining this single letter S and the difference between the two non-S web addresses!



If you no longer need to register your credit card number for any web address, please note this difference first and then register.

When looking for any web address, first look at what the web domain ends with. (Example: ".com" or ".org", ".co.in", ".net" etc). * The only web domain name before these.

Example: Let's take "http: //amazon.diwali - festivals.com".

The address of the website is "diwali-festivals" (not "amazon") before ".com". So it is important to understand first that this does not belong to the "amazon.com" website. It belongs to a web domain called "diwali-festivals.com", which we do not know yet.

In the same way they can detect bank robberies. Before starting an e-service with their bank, as mentioned above, stick to the word ".com" and make sure that the name of your particular bank is in front of it. Example: "icicibank.com" is affiliated with icici Bank;

But when it comes to "icicibank.

'Some other word' .com", it does not belong to icici bank.

Andou _ "with something else word. This may seem like a normal thing to do.

But many have lost money because of this mistake. Please send it to others. May our people be aware of mistakes and live.

With Best Compliments From :



MAHALAXMI ENTERPRISES
IMPORTERS, BOOK SELLERS & LIBRARY SUPPLIERS

P.B. No. 5617, # 66, 6th Main, 4th Block,
Rajajinagar, Bangalore - 560 010. ☎ 23357433